

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be certified with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11988

11962

FilmG273 10-19-60

| | | | |
|---|-------------------------------|--|----------------------------------|
| 1. PLACE OF DEATH a. COUNTY WICOMICO MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Caroline Co. | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 71 days | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION DEER'S HEAD STATE HOSPITAL | | d. STREET ADDRESS --- | |
| 3. NAME OF DECEASED (Type or print) First GROVER Middle Last ADAMS | | 4. DATE OF DEATH Month 10 Day 7 Year 1960 | |
| 5. SEX M | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-25-17 |
| 9. AGE (In years lost birthday) 42 yrs. | | IF UNDER 1 YEAR Months Days HOURS Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) North Carolina | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Joseph Adams | | 14. MOTHER'S MAIDEN NAME Lucinda (Last name unknown) | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 181-7 IMMEDIATE CAUSE (a) Squamous cell carcinoma of urethra with advanced metastases. Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Pyelonephritis | | | |
| INTERVAL BETWEEN ONSET AND DEATH ? | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> of work Nat while <input type="checkbox"/> of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 7-28, 1960 to 10-7, 1960 , that (I) (we) last saw the deceased alive on 10-7, 1960 , and that death occurred at M , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE V. Juerman | | 22b. DATE SIGNED 10-10-60 | |
| 22c. PHYSICIAN'S NAME (Type) V. Juerman, M. D. | | 22d. ADDRESS Deer's Head State Hospital Salisbury, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) 10, 12, 1960 | | 23b. DATE THEREOF | |
| 23c. NAME OF CEMETERY OR CREMATORY of Md. Med School | | 23d. LOCATION (City, town, or county) (State) Baltimore, Md. | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Anatomy Board of Md. | | 25a. REC'D BY REGISTRAR DATE OCT 13 '60 | |
| 25b. REGISTRAR'S SIGNATURE Arthur S. Hearn | | | |

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DEPARTMENT OF COMMERCE

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A1SME
5M 7/59

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FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
11989 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 11963

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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 700 East Road | | d. STREET ADDRESS 700 East Road | |
| 3. NAME OF DECEASED (Type or print) William Anderson | | 4. DATE OF DEATH 10-17-60 19 Month Day Year | |
| 5. SEX M | 6. COLOR OR RACE C | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 22, 1909 51 yrs. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Labor | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Florida | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Mamie Andrews | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Gertrude Andrews East Road apt. 7 | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cirrhosis of liver 581.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Malnutrition DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH year year | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl K. Royer | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | DATE SIGNED 10-20-60 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) burial | | 22b. DATE THEREOF 10/22/1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Fruitland | | 22d. LOCATION (City, town, or country) (State) Fruitland Md | |
| 23. FUNERAL DIRECTOR Clinton Stewart | | ADDRESS Clinton F. Stewart | |
| 24a. REC'D BY REGISTRAR DATE OCT 25 '60 | | 24b. REGISTRAR'S SIGNATURE William S. Kline | |

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11990

CERTIFICATE OF DEATH

Reg. Dist. No.

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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE Penna b. COUNTY Philadelphia ✓ | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 4 Wks | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Tony Tank | | | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Philadelphia | | | |
| f. STREET ADDRESS 43rd & Locust | | | | g. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First EMMA Middle LOIS Last BATEMAN | | | | 4. DATE OF DEATH Month 10 Day 22 Year 19 60 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH September 25, 1876 | |
| 9. AGE (In years last birthday) 84 yrs. | | 10. IF UNDER 1 YEAR Months 8 Days 22 Hours 19 Min. | | 11. IF UNDER 24 HRS. Months 8 Days 22 Hours 19 Min. | | 12. IF UNDER 24 HRS. Months 8 Days 22 Hours 19 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Wife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | | |
| 11. BIRTHPLACE (State or foreign country) Ohio | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME Henry Coates | | | | 14. MOTHER'S MAIDEN NAME Ann Jane Brown | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. None | | | |
| 17. INFORMANT Mr. Wm. H. Bateman III, Same | | | | Address Same | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Myocardial Infarct, acute DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause last. (b) 1-hour DUE TO (c) | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 1-hour |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> at work <input type="checkbox"/> | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that I attended the deceased from 6-25, 1957 to 10-22, 1960 that I last saw the deceased alive on 10-22, 1960 , and that death occurred at 2 P.M. from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE William R. Edelf M.D. | | | | ADDRESS (Street, city or town, state) Salisbury, Md. DATE SIGNED 10-24-60 | | | |
| PHYSICIAN'S NAME (Type) | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 10-26-60 | | 22c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | 22d. LOCATION (City, town, or county) (State) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co; Salisbury, Maryland | | | | ADDRESS Salisbury, Md. | | 24a. REC'D BY REGISTRAR OCT 25 '60 24b. REGISTRAR'S SIGNATURE Charles L. Hanna | |

MEDICAL CERTIFICATION

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CERTIFICATE OF DEATH

11300

1. Name of deceased: John Doe

2. Date of death: January 1, 1910

3. Place of death: City of New York

4. Cause of death: Heart disease

5. Age at death: 45

6. Sex: Male

7. Race: White

8. Occupation: Teacher

9. Signature of physician: Dr. J. H. Doe

10. Signature of registrar: John Doe

11. Date of registration: January 1, 1910

12. Place of registration: City of New York

13. Signature of registrar: John Doe

14. Date of registration: January 1, 1910

15. Place of registration: City of New York

11085

DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

11081

11081

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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VR A15 (4)
15M 9/59

1
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
11993
CERTIFICATE OF DEATH
11967

| | | | |
|--|---------------------------|--|---------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>WICOMICO</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Anne Arundel</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>2047 days</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>DEER'S HEAD STATE HOSPITAL</u> | | d. STREET ADDRESS <u>--</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>HENRY</u> Middle <u>BLOB</u> Last <u>BLOB</u> | | 4. DATE OF DEATH Month <u>10</u> Day <u>11</u> Year <u>19 60</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2-23-85</u> |
| 9. AGE (In years last birthday) <u>75</u> yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carpenter rtd</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Contractor</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Germany</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME <u>Philip Blob</u> | | 14. MOTHER'S MAIDEN NAME <u>Katherine Schrank</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>Mr. Max Blob - Jessups, Md.</u> | |
| 17. INFORMANT Address <u>Mr. Max Blob - Jessups, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: <u>332X</u> IMMEDIATE CAUSE (a) <u>Recurrent cerebral thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause lost. (b) <u>Arteriosclerosis, general</u> DUE TO (c) <u>Arteriosclerotic cardiovascular disease</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>10 hrs.</u> <u>?</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Arteriosclerotic cardiovascular disease</u> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>3-8</u> <u>1955</u> to <u>10-11</u> <u>1960</u> , that (I) (we) last saw the deceased alive on <u>10-11</u> <u>1960</u> , and that death occurred at <u>M.</u> from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>V. Juerman</u> | | 22b. DATE SIGNED <u>10-11-60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>V. Juerman, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital</u> <u>Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10/10/60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>St. Lawrence Cem.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Jessup, Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>John J. Tiekner & Sons - Balt. 17</u> | | 25a. REC'D BY REGISTRAR <u>OCT 17 1960</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Robert S. [unclear]</u> | | | |

11903

CERTIFICATE OF DEATH

11903



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)
15M 9/58

12037

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

11968
Reg. Dist. No.

| | | | |
|---|------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b Salisbury | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION R.F.D. # 4 Dykes Road | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) George S. Burton | | 4. DATE OF DEATH October 1 1960 | |
| 5. SEX Male | 6. COLOR OR RACE Col. | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 26, 1879 |
| 9. AGE (In years last birthday) 81 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Minister | | 10b. KIND OF BUSINESS OR INDUSTRY Virginia | |
| 11. BIRTHPLACE (State or foreign country) U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Luke Burton | | 14. MOTHER'S MAIDEN NAME Emma Satchel | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) yes | | 16. SOCIAL SECURITY NO. George Burton Kiowa over 60 | |
| 17. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Coronary Occlusion Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) 6 hrs (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year 8/4/53 19 1960 | |
| 20d. INJURY OCCURRED While <input type="checkbox"/> Nat while <input type="checkbox"/> of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Salisbury, Md | |
| 20f. (City or town) (County) (State) | | 21. I certify that I attended the deceased from 8/4/53 , 19 1960 to 10/1/60 , 19 1960 that I last saw the deceased alive on 10/1/60 , 19 1960 , and that death occurred at 4 P.M. from the causes and on the date stated above. | |
| ACTUAL SIGNATURE F. R. Gramse M.D. Salisbury, Md | | ADDRESS (Street, city or town, state) Salisbury, Md | |
| DATE SIGNED | | 22a. REC'D BY REGISTRAR Ward Town Registrar | |
| 22b. DATE THEREOF 10/5/1960 | | 22c. NAME OF CEMETERY OR CREMATORY Ebenezer | |
| 22d. LOCATION (City, town, or county) (State) Ward Town, Maryland | | 23. FUNERAL DIRECTOR'S SIGNATURE Clinton F. Stewart ADDRESS Salisbury Md | |
| 24a. DATE OCT 4 '60 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Krause | |

11924

CERTIFICATE OF DEATH

12003

STATE OF NEW YORK

County of ...

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
ISM 9/59

11994

11969

CERTIFICATE OF DEATH

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|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> c. LENGTH OF STAY IN lb <u>1 week</u> d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Somerset</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Allen, Md</u> d. STREET ADDRESS <u>Allen, Md 19x2</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>William</u> First <u>Allen</u> Middle <u>Cathell</u> Last 4. DATE OF DEATH <u>October 17</u> 19 <u>60</u> Month Day Year | | 5. SEX <u>Male</u> 6. COLOR OR RACE <u>White</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> 8. DATE OF BIRTH <u>July 27, 1894</u> 9. AGE (In years last birthday) <u>66</u> yrs. 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired</u> 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Charles Cathell</u> 14. MOTHER'S MAIDEN NAME <u>Mary Williams</u> 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> 16. SOCIAL SECURITY NO. <input type="checkbox"/> 17. INFORMANT <u>Mrs Doris D. Cathell</u> Address <u>Eden Md</u> | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Respiratory Arrest and</u> 434.1 DUE TO <u>Pulmonary Edema,</u> Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause lost. (b) DUE TO <u>Congestive heart failure</u> (c) <u>2 weeks</u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Bronchial asthma</u> INTERVAL BETWEEN ONSET AND DEATH <u>4 hours</u> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 <u>July 17</u> 19 <u>60</u> 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> of work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 1960</u> to <u>October 1960</u> , that (I) (we) last saw the deceased alive on <u>Oct. 17</u> 19 <u>60</u> and that death occurred at <u>9:45</u> P.M. from the causes and on the date stated above. 22a. SIGNATURE <u>Robert J. Williams</u> 22c. PHYSICIAN'S NAME (Type) 22d. ADDRESS | | 22b. DATE SIGNED <u>Oct. 17 1960</u> M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> 23b. DATE THEREOF <u>10-20-60</u> 23c. NAME OF CEMETERY OR CREMATORY <u>Allen Cemetery</u> 23d. LOCATION (City, town, or county) (State) <u>Allen Md</u> | | 24. FUNERAL DIRECTOR'S SIGNATURE <u>Levin P. Wilson</u> ADDRESS <u>Princess Anne</u> 25a. REC'D BY REGISTRAR <u>OCT 24 '60</u> 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | |

11005

CENTRAL DATA

11005

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
ISM 9/59

11995

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11970

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|---|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Caroline | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 145 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Preston | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | | d. STREET ADDRESS OSX-2 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Marian Middle Chase Last Chase | | | | 4. DATE OF DEATH Month October Day 30 Year 1960 | | | |
| 5. SEX Female | | 6. COLOR OR RACE Colored | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Dec. 21, 1921 | |
| 9. AGE (In years lost birthday) 38 yrs. | | IF UNDER 1 YEAR Months 38 Days 38 Hours 38 Min. | | IF UNDER 24 HRS. Months 38 Days 38 Hours 38 Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housework | | | | 10b. KIND OF BUSINESS OR INDUSTRY Home | | 11. BIRTHPLACE (State or foreign country) Preston, Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | |
| 13. FATHER'S NAME Unknown | | | | 14. MOTHER'S MAIDEN NAME Ardella Chase | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT Address Mrs. Eleanor Edmonds, Philadelphia, Pa. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma of left breast with generalized metastases. DUE TO metastases. Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ INTERVAL BETWEEN ONSET AND DEATH 1 1/2 yrs.? | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. _____ p. m. _____ 19 _____ | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) _____ (County) _____ (State) _____ | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from June 7, 1960 to Oct. 30, 1960 , that (I) (we) last saw the deceased alive on Oct. 30, 1960 , and that death occurred at 9 A.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE V. Juerman | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 10/31/60 | |
| 22c. PHYSICIAN'S NAME (Type) V. Juerman, M. D. | | | | 22d. ADDRESS Deer's Head Hospital; Salisbury, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Nov. 2, 1960 | | 23c. NAME OF CEMETERY OR CREMATORY Mt. Pleasant Cemetery | | 23d. LOCATION (City, town, or county) (State) Near Preston, Maryland | |
| 24. FUNERAL DIRECTOR'S SIGNATURE J.J. Frampton and Son, Federalburg, Maryland | | | | ADDRESS J.J. Frampton and Son, Federalburg, Maryland | | 25a. REC'D BY REGISTRAR DATE NOV 7 '60 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | | |

11370

CERTIFICATE OF MARRIAGE

11370



WITNESSES

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be completed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
ISM 9/59

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11971

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|--|-------------------------------|--|--|
| 1. PLACE OF DEATH o. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SALISBURY</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Fruitland</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>PENINSULA General HOSPITAL</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>CHRISTOPHER</u> | | 4. DATE OF DEATH Month Day Year <u>OCTOBER 17, 1960</u> | |
| 5. SEX <u>FEMALE</u> | 6. COLOR OR RACE <u>NEGRO</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>OCTOBER 17, 1960</u> |
| 9. AGE (In years last birthday) <u>—</u> yrs. | | IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. <u>7 20</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME <u>CHRISTOPHER, Gladys M.</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <u>Gladys Christopher Fruitland Ind.</u> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: <u>776 X</u> IMMEDIATE CAUSE (a) <u>Immaturity</u> DUE TO (b) <u>(Birthwt 975 gms.)</u> Conditions, if any, which gave rise to immediate cause (a), stating the <u>under-</u> lying cause lost. (c) <u>approx 7 hrs</u> | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/17</u> 19 <u>60</u> to <u>10/17</u> 19 <u>60</u> that (I) (we) last saw the deceased alive on <u>10/17</u> 19 <u>60</u> , and that death occurred at <u>3 PM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Alfred C. Kolls</u> M.D. | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS <u>Medical Center Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE THEREOF <u>10-17-60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Flower Hill M.C.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Eden, Dorchester Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>James Christopher</u> | | 25a. REC'D BY REGISTRAR DATE <u>OCT 20 '60</u> | |
| ADDRESS | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | |

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AMERICAN CEMENT CO.

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VS. A15ME
5M 7/59

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|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico | | MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland | | b. COUNTY Worcester | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Girdletree | | d. STREET ADDRESS 23X-2 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | 4. DATE OF DEATH 10-22-60 | | Month 10 | | Day 22 | |
| 3. NAME OF DECEASED (Type or print) Mildred E. Connor | | First E. | | Middle Connor | | Last 19 | |
| 5. SEX F | | 6. COLOR OR RACE C | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Oct. 27, 1942 | |
| 9. AGE (In years last birthday) 17 yrs. | | IF UNDER 1 YEAR Months 17 | | IF UNDER 24 HRS. Hours 17 | | Min. 17 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) School | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John Connor | | 14. MOTHER'S MAIDEN NAME Natalie Taylor | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) — | | 16. SOCIAL SECURITY NO. John Connor | |
| 17. INFORMANT Girdletree, Md. | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Septic abortion 651-0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input checked="" type="checkbox"/> CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> DATE SIGNED 10-22-60 ACTUAL SIGNATURE Earl L. Royer, M.D. EXAMINER'S NAME (Type) 107 Camden Ave. Salisbury, Md. 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial 22b. DATE THEREOF 10-25-60 22c. NAME OF CEMETERY OR CREMATORY Cool Spring Cem. 22d. LOCATION (City, town, or country) (State) Girdletree Md. 23. FUNERAL DIRECTOR Edgar Wharton - new Church, etc. 24a. REC'D BY REGISTRAR DATE OCT 26 '60 24b. REGISTRAR'S SIGNATURE Arthur S. Hines | | | | | |

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CERTIFICATE OF DEATH

Reg. Dist. No.

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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 55 Yrs. | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 217 Newton St., | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First LUCY Middle WALLER Last COOPER | | | | 4. DATE OF DEATH Month 10 Day 21 Year 1960 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 6-5-1883 | |
| 9. AGE (In years last birthday) 77 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Months Days Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Wife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | |
| 13. FATHER'S NAME Benjamin Waller | | | | 14. MOTHER'S MAIDEN NAME Fanny Wingate | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. None | | | |
| INFORMANT Address Mr. Richard Cooper, Salisbury, Md. | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinomatous 153.8 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Carcinoma of Colon DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH 2 yrs. | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | | | | | |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | | | | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | | | |
| 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that I attended the deceased from March 6, 1951 , to 10/21, 1960 that I last saw the deceased alive on 10/21/60 , 19____, and that death occurred at 4:45 A M, from the causes and on the date stated above. ADDRESS (Street, city or town, state) Salisbury, Maryland DATE SIGNED 10-22-60 ACTUAL SIGNATURE Fred R. Gramse M.D. PHYSICIAN'S NAME (Type) Dr. Fred R. Gramse South Division St., Salisbury, Maryland | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | | | | |
| 22b. DATE THEREOF 10-23-60 | | | | | | | |
| 22c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | | | | | | |
| 22d. LOCATION (City, town, or county) (State) Salisbury, Maryland | | | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS Hill & Johnson Co. Salisbury, Maryland | | | | | | | |
| 24a. REC'D BY REGISTRAR DATE OCT 24 '60 | | | | | | | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | | | | | | |

Norman F. Baker

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove corban papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

11093

CERTIFICATE OF DEATH

11093

Alabama

Virginia

South

California

Michigan

Illinois

Ohio

1901-1902

Georgia

North Carolina

West Virginia

1903

1904

1905

1906

1907

1908

1909

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

11999 **MARYLAND STATE DEPARTMENT OF HEALTH**
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11974

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY WICOMICO CO. MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Somerset | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury, | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Princess Anne, Md. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION DEER'S HEAD STATE HOSPITAL | | d. STREET ADDRESS --- | |
| 3. NAME OF DECEASED (Type or print) First RILEY Middle Roger Last Curtis | | 4. DATE OF DEATH Month 10 Day 30 Year 19 60 | |
| 5. SEX M | 6. COLOR OR RACE Negro | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 9-20-72 |
| 9. AGE (In years lost birthday) 88 yrs. | | 10. IF UNDER 1 YEAR Months 88 Days 88 Hours 88 Min. 88 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired | | 10b. KIND OF BUSINESS OR INDUSTRY State Road | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John Curtis | | 14. MOTHER'S MAIDEN NAME Carolina Duffy | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. Pearl Collins. WEstover, Md | |
| 17. INFORMANT Pearl Collins. WEstover, Md | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma of prostate with evidence of metastases, generalized DUE TO (b) 177X Conditions, if any, which gave rise to immediate cause (c), stating the <u>underlying</u> cause lost. DUE TO (c) 177X PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Senility | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 9-16, 1958 to 10-30, 1960 that (I) (we) last saw the deceased alive on 10-30, 1960 and that death occurred at 3 PM from the causes and on the date stated above. | | | |
| 22a. SIGNATURE V. Juerman | | 22b. DATE SIGNED 10-31-60 | |
| 22c. PHYSICIAN'S NAME (Type) V. Juerman, M. D. | | 22d. ADDRESS Deer's Head State Hospital Salisbury, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11/4/60 | |
| 23c. NAME OF CEMETERY OR CREMATORY MT Hope | | 23d. LOCATION (City, town, or county) (State) Princess Anne, Maryland | |
| 24. FUNERAL DIRECTOR'S SIGNATURE William H. Jones | | 25a. REC'D BY REGISTRAR NOV 7 '60 | |
| 25b. REGISTRAR'S SIGNATURE Arthur L. Hines | | 26. REGISTRAR'S SIGNATURE | |

11930

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1

TO DEPARTMENT OF MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
5M 7/59

1
FOR STATE
HEALTH DEPT.

(M)

(I)

MEDICAL CERTIFICATION

2

OP

12036
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH 11975

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Fruitland | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Fruitland | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Dulany Ave. Fruitland Md. | | d. STREET ADDRESS Dulany Ave. Fruitland Md. | |
| 3. NAME OF DECEASED (Type or print) Goldie | | 4. DATE OF DEATH 10-19-60 | |
| 5. SEX M | | 6. COLOR OR RACE C | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH September 18, 1883 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) labor | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 13. FATHER'S NAME Joshua Dashiell | | 14. MOTHER'S MAIDEN NAME Sarah Black | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) no | | 17. INFORMANT Marie Hardy Fruitland Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute congestive heart failure DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. Hypertensive cardio-vascular disease DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | INTERVAL BETWEEN ONSET AND DEATH Hours Years | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 10/23/1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Tyaskin | | 22d. LOCATION (City, town, or country) Tyaskin Md | |
| 23. FUNERAL DIRECTOR Clinton F. Stewart | | 24a. REC'D BY REGISTRAR OCT 26 '60 | |
| ADDRESS Tyaskin Md | | 24b. REGISTRAR'S SIGNATURE Arthur S. Hume | |

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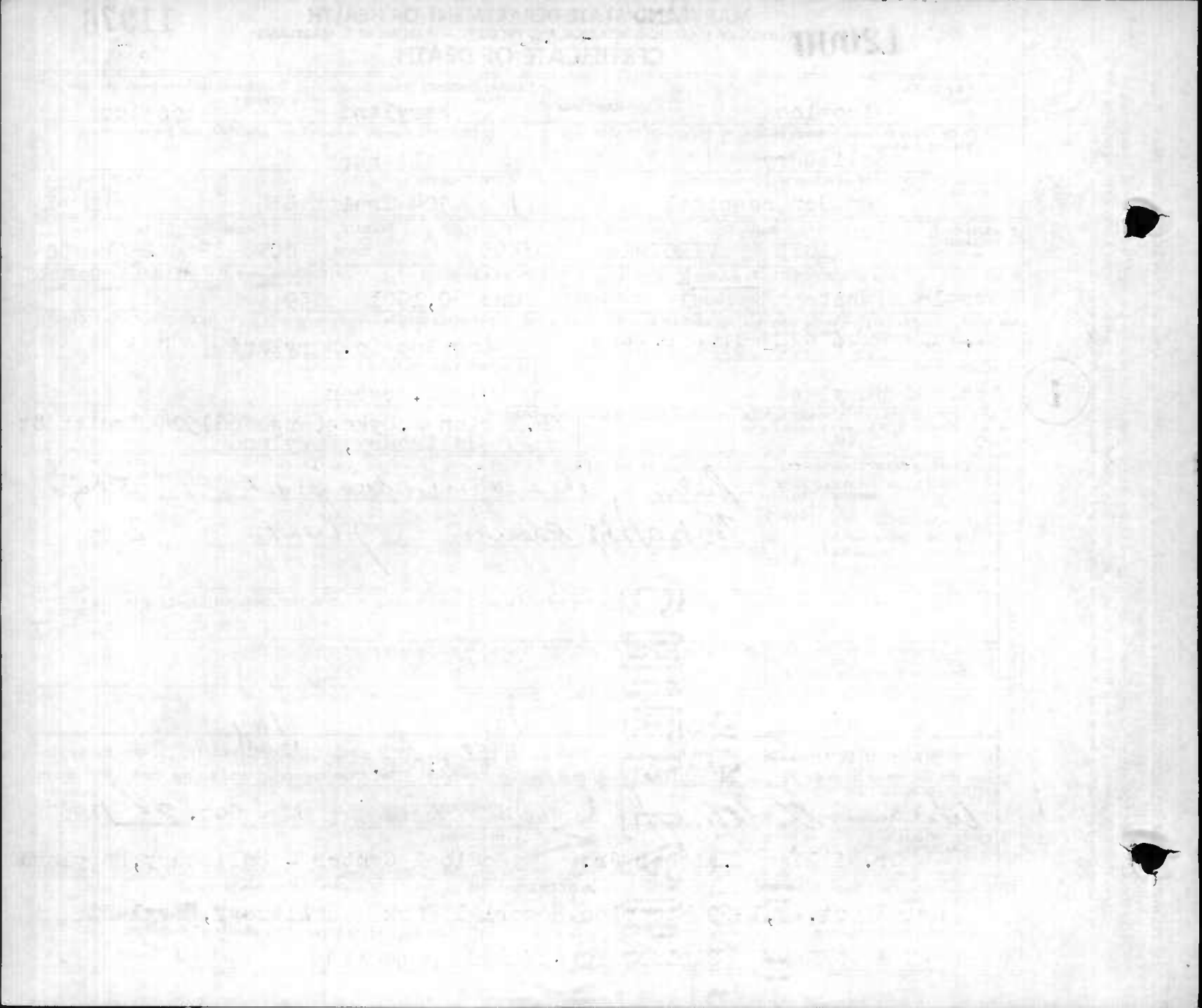
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

12000 MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11976

| | | | | | | | |
|---|----------------------------------|---|---|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. LENGTH OF STAY IN 1b <u>12</u> <u>Salisbury</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Pen Gen Hospital</u> | | | | d. STREET ADDRESS <u>1 504 Truitt St</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>LOIS VIRGINIA DYKES</u> | | | | 4. DATE OF DEATH Month Day Year <u>OCTOBER 25th 1960</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>June 30, 1901</u> | | 9. AGE (In years last birthday) <u>59</u> yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Repaired Operator-Shirt Factory</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Wicomico Co. Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u> | |
| 13. FATHER'S NAME <u>Leoland Whayland</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Lula B. Boston</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>N/A</u> | | 17. INFORMANT <u>Mr. Marion W. Dykes (Husband)</u> Address <u>504 Truitt St Salisbury, Maryland</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Pulmonary edema & cardiac decompensation</u> DUE TO <u>170X</u> Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause last. (b) <u>Metastatic Adenocarcinoma of Breast.</u> DUE TO (c) _____ INTERVAL BETWEEN ONSET AND DEATH <u>5 days</u> <u>2 yrs.</u> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>N/A</u> | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>N/A</u> <u>19</u> | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>N/A</u> | | 20f. (City or town) (County) (State) <u>N/A</u> |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/4/58</u> to <u>10/25/60</u> , that (I) (we) last saw the deceased alive on <u>10/25 1960</u> and that death occurred at <u>5:00 P.M.</u> from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>William H. Fisher Jr.</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>Oct. 28 1960</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Dr. William H. Fisher Jr.</u> | | | | 22d. ADDRESS <u>Medical Center - Salisbury, Maryland</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Oct. 29, 1960</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Wicomico Memorial Park</u> | | 23d. LOCATION (City, town, or county) (State) <u>Salisbury, Maryland</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY & COMPANY</u> | | | | ADDRESS <u>SALISBURY MARYLAND</u> | | 25a. REC'D BY REGISTRAR DATE <u>OCT 31 '60</u> | |
| | | | | | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Hume</u> | |



INSTRUCTIONS

1 **TO ATTENDING PHYSICIAN OR HOSPITAL:** The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the third copy of this death certificate assembly should be detached for use as a burial transit permit.

VS AISC 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

12038

CERTIFICATE OF DEATH

11977

Reg. Dist. No.

| | | | | | | | |
|---|---|---|---|--|---|---|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Wicomico</u> | | STATE <u>Md.</u> | | COUNTY <u>Wicomico</u> | | | |
| CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Mardela</u> | | LENGTH OF STAY (in this place) <u>50 yrs</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Mardela</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Bridge St.</u> | | STREET ADDRESS (If rural give location) <u>Bridge St.</u> | | | | | |
| 3. NAME OF DECEASED (Type or Print) <u>James Ware Eversman Jr.</u> | | | | 4. DATE OF DEATH (Month) <u>Oct</u> (Day) <u>30</u> (Year) <u>19 60</u> | | | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u> | 8. DATE OF BIRTH <u>August 28, 1871</u> | 9. AGE last birthday <u>89</u> yrs. | IF UNDER 1 YEAR Months _____ Days _____ | IF UNDER 24 HRS. Hours _____ Min. _____ | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer (Retired)</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | | 11. BIRTHPLACE (State or foreign country) <u>Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>James W. Eversman sr.</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Eliza Lloyd</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>215-38-1884</u> | | 17. INFORMANT & ADDRESS <u>James F. Eversman, Mardela, Md.</u> | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | 18. MEDICAL CERTIFICATION | |
| 420.1 IMMEDIATE CAUSE (A) <u>Exhaustion</u> ANTECEDENT CAUSE(S) DUE TO (B) <u>Chronic bronchitis</u> DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. <u>Age</u> (C) <u>None</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 yrs - 4 mos</u> | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION <u>—</u> | | 19b. MAJOR FINDINGS OF OPERATION <u>—</u> | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.) | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>June 15, 1957</u> , to <u>Oct 30, 1960</u> , that I last saw the deceased alive on <u>10/30</u> , 19 <u>60</u> , and that death occurred at <u>4:30</u> P.M. from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Frederick A. Smith</u> | | | | ADDRESS (Street, city, town, state) <u>Mardela, Md.</u> | | DATE SIGNED <u>Nov 15 1960</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>11-6-60</u> | | NAME OF CEMETERY OR CREMATORY <u>Emanuel Church Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Mardela Md.</u> | |
| 24. REC'D BY REGISTRAR <u>NOV 3 '60</u> | | REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Smith</u> | | ADDRESS <u>Funeral Home Sharptown, Md.</u> | |

1891

CERTIFICATE OF DEATH

1137

1

[Faint, illegible text, likely bleed-through from the reverse side of the page]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

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12002

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11979

| | | | |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>DELAWARE</u> b. COUNTY <u>SUSSEX</u> ✓ | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SALISBURY</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SELBYVILLE DEL.</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>46 X 3</u> | |
| 3. NAME OF DECEASED (Type or print) <u>J. HERMAN</u> First Middle Last | | 4. DATE OF DEATH Month <u>10</u> Day <u>6</u> Year <u>1960</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>white</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>APRIL 8 - 1900</u> |
| 9. AGE (In years last birthday) <u>60</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>BUILDING CONTRACTOR</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>DELAWARE</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>DELAWARE</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>FREDRICK HALL</u> | | 14. MOTHER'S MAIDEN NAME <u>ELLA TRUITT</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>(If yes, give war or dates of service)</u> | | 16. SOCIAL SECURITY NO. <u>222-01-7148</u> | |
| 17. INFORMANT <u>Mr. MACCULLEN HALL</u> | | Address <u>SELBYVILLE</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: <u>527</u> IMMEDIATE CAUSE (a) <u>Cerebral Hypoxia and CO₂ Intoxication</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Obstructive Emphysema and</u> DUE TO (c) <u>Acute Bronchitis.</u> | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/3</u> 19 <u>60</u> to <u>10/6</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>10/6</u> 19 <u>60</u> , and that death occurred at <u>9 AM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Thomas C. Hall, Jr.</u> M.D. | | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED <u>10/6/60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Pine Bluff Road, Salisbury Md</u> | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>10-9-60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>PEOMENS CEM.</u> | | 23d. LOCATION (City, town, or county) (State) <u>SELBYVILLE DEL.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Harry A. Watson</u> | | ADDRESS <u>POOMENS</u> | |
| 25a. REC'D BY REGISTRAR <u>OCT 11 '60</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur E. Thoms</u> | |

1133

UNITED STATES DEPARTMENT OF HEALTH
BUREAU OF BACTERIOLOGY
WASHINGTON, D. C.
CERTIFICATE OF ANALYSIS

1800

UNITED STATES DEPARTMENT OF HEALTH
BUREAU OF BACTERIOLOGY
WASHINGTON, D. C.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

Page 4

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12003

11980

| | | | |
|---|-------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>625 Liberty St</u> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>JANIE</u> Middle <u>ELSIE</u> Last <u>HARRINGTON</u> | | 4. DATE OF DEATH Month <u>October</u> Day <u>9</u> Year <u>1960</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> <u>WIDOWED</u> <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Jan. 23, 1873</u> |
| 9. AGE (In years lost birthday) <u>87</u> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | 11. IF UNDER 24 HRS. Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Work at Home</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Mardela, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u> | |
| 13. FATHER'S NAME <u>William H. Brown</u> | | 14. MOTHER'S MAIDEN NAME <u>Eliza Robinson</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>N/A</u> | |
| 17. INFORMANT Address <u>Mrs. Harold Messick (Daughter) 625 Liberty St. Salisbury, Maryland</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Thrombosis</u> DUE TO <u>332</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ DUE TO _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ | | | INTERVAL BETWEEN ONSET AND DEATH <u>18 hrs</u> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <u>N/A</u> | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>N/A</u> | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>N/A</u> <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>N/A</u> | | 20f. (City or town) (County) (State) <u>N/A</u> | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10/8/60</u> 19____, to <u>10/9/60</u> 19____, that (I) (we) last saw the deceased alive on <u>10/9/60</u> 19____, and that death occurred <u>9:30 A.M.</u> from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>F. R. Francis</u> | | 22b. DATE SIGNED <u>Oct. 9th, 1960</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>FRED R. FRANCIS</u> | | 22d. ADDRESS <u>Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Oct. 12, 1960</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Parsons Cemetery</u> | | 23d. LOCATION (City, town, or county) (State) <u>Salisbury, Maryland</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY & COMPANY</u> | | 25a. REC'D BY REGISTRAR <u>DATE OCT 11 '60</u> | |
| ADDRESS <u>SALISBURY, MARYLAND</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Francis</u> | |

1180

1900

CHURCH OF DEATH

[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like "CHURCH OF DEATH" are visible.]

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
SM 2/57

FOR STATE
HEALTH DEPT.

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| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 | | | | | | | | | | 11981 |
|--|--|--|---|---|---|--|--|--|--|----------------|
| 12039 MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | Reg. Dist. No. |
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | | c. LENGTH OF STAY IN 1b X | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) R.D.# 1 | | | | | d. STREET ADDRESS R.D.# 1 | | | | | |
| 3. NAME OF DECEASED (Type or print) First MINNIE Middle ELLEN Last HAYMAN | | | | | 4. DATE OF DEATH Month OCTOBER Day 16th Year 1960 | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED X DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Oct. 18, 1893 | | 9. AGE (In years last birthday) 66 yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work at Home | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Worcester Co. Md | | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | |
| 13. FATHER'S NAME James J. Carter | | | | | 14. MOTHER'S MAIDEN NAME Sarah E. Dorman | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. [Blank] | | 17. INFORMANT Mrs. Sarah Wimbrow (Sister) R.D.# 1 Hebron, Md | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Coronary occlusion DUE TO Recently of Arteriosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH Sudden | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | | | | | | | | |
| ACTUAL SIGNATURE Philip A. Insley M.D. | | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | | |
| EXAMINER'S NAME (Type) Dr. Philip A. Insley | | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | | |
| | | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | | 22b. DATE THEREOF -Oct 19 1960 | | 22c. NAME OF CEMETERY OR CREMATORY Mt Zion Cemetery | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | | | ADDRESS SALISBURY MARYLAND | | 22d. LOCATION (City, town, or county) (State) Worcester Co. Maryland | | | |
| 24a. REC'D BY REGISTRAR DATE OCT 19 '60 | | | | | 24b. REGISTRAR'S SIGNATURE Arthur L. Harris | | | | | |

1893

FOR STATE
HEALTH DEPT
(M)

1. Name of Deceased: _____

2. Age: _____

3. Sex: _____

4. Date of Birth: _____

5. Date of Death: _____

6. Place of Death: _____

7. Cause of Death: _____

8. Signature of Medical Examiner: _____

9. Signature of Coroner: _____

10. Signature of Registrar: _____

11. Signature of Witness: _____

12. Signature of Physician: _____

13. Signature of Nurse: _____

14. Signature of Undertaker: _____

15. Signature of Burial Society: _____

16. Signature of Cemetery: _____

17. Signature of Funeral Home: _____

18. Signature of Mortician: _____

19. Signature of Embalmer: _____

20. Signature of Preparator: _____

21. Signature of Assistant: _____

22. Signature of Apprentice: _____

23. Signature of Helper: _____

24. Signature of Porter: _____

25. Signature of Janitor: _____

26. Signature of Cook: _____

27. Signature of Baker: _____

28. Signature of Butcher: _____

29. Signature of Grocer: _____

30. Signature of Druggist: _____

31. Signature of Pharmacist: _____

32. Signature of Chemist: _____

33. Signature of Engineer: _____

34. Signature of Carpenter: _____

35. Signature of Painter: _____

36. Signature of Plumber: _____

37. Signature of Electrician: _____

38. Signature of Mechanic: _____

39. Signature of Blacksmith: _____

40. Signature of Saddler: _____

41. Signature of Shoemaker: _____

42. Signature of Tailor: _____

43. Signature of Hatter: _____

44. Signature of Jeweler: _____

45. Signature of Goldsmith: _____

46. Signature of Silversmith: _____

47. Signature of Watchmaker: _____

48. Signature of Clockmaker: _____

49. Signature of Optician: _____

50. Signature of Photographer: _____

51. Signature of Printer: _____

52. Signature of Bookbinder: _____

53. Signature of Stationer: _____

54. Signature of Stationery Writer: _____

55. Signature of Letter Writer: _____

56. Signature of Copy Writer: _____

57. Signature of Editor: _____

58. Signature of Publisher: _____

59. Signature of Proprietor: _____

60. Signature of Manager: _____

61. Signature of Assistant Manager: _____

62. Signature of Clerk: _____

63. Signature of Bookkeeper: _____

64. Signature of Cashier: _____

65. Signature of Treasurer: _____

66. Signature of Auditor: _____

67. Signature of Inspector: _____

68. Signature of Surveyor: _____

69. Signature of Engineer: _____

70. Signature of Architect: _____

71. Signature of Designer: _____

72. Signature of Draftsman: _____

73. Signature of Artist: _____

74. Signature of Sculptor: _____

75. Signature of Painter: _____

76. Signature of Sculptor: _____

77. Signature of Potter: _____

78. Signature of Stonemason: _____

79. Signature of Bricklayer: _____

80. Signature of Carpenter: _____

81. Signature of Joiner: _____

82. Signature of Cabinetmaker: _____

83. Signature of Upholsterer: _____

84. Signature of Tailor: _____

85. Signature of Hatter: _____

86. Signature of Jeweler: _____

87. Signature of Goldsmith: _____

88. Signature of Silversmith: _____

89. Signature of Watchmaker: _____

90. Signature of Clockmaker: _____

91. Signature of Optician: _____

92. Signature of Photographer: _____

93. Signature of Printer: _____

94. Signature of Bookbinder: _____

95. Signature of Stationer: _____

96. Signature of Stationery Writer: _____

97. Signature of Letter Writer: _____

98. Signature of Copy Writer: _____

99. Signature of Editor: _____

100. Signature of Publisher: _____

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

12004

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

11982

Film G275 10-19-60 et
CERTIFICATE OF DEATH

| | | | |
|---|----------------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) <input checked="" type="checkbox"/> a. STATE <u>Maryland</u> b. COUNTY <u>Worcester</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Pocomoke (Labor Camp) (Formerly Pokee, Fla.)</u> | |
| c. LENGTH OF STAY IN 1b <u>1 day</u> | | d. STREET ADDRESS <u>---</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>DEER'S HEAD STATE HOSPITAL</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>TOM</u> Middle <u>---</u> Last <u>HENERY</u> | | 4. DATE OF DEATH Month <u>10</u> Day <u>11</u> Year <u>1960</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> <u>???</u> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>? Approx.</u> |
| 9. AGE (In years last birthday) <u>75 yrs.</u> | | IF UNDER 1 YEAR Months <u>7</u> Days <u>23</u> Hours <u>42</u> Min. <u>2</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>---</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Florida(?)</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>---</u> | |
| 13. FATHER'S NAME <u>Unknown</u> | | 14. MOTHER'S MAIDEN NAME <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>---</u> | | 16. SOCIAL SECURITY NO. <u>---</u> | |
| 17. INFORMANT <u>---</u> | | Address <u>---</u> | |

| | | |
|--|--|--|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Arteriosclerosis, general</u> DUE TO (c) <u>---</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1 1/2 mos.</u> <u>?</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Arteriosclerotic cardiovascular disease, decompensated.</u> | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>---</u> | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>---</u> |
| 20f. (City or town) <u>---</u> | | (County) <u>---</u> |
| (State) <u>---</u> | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10-10</u> 19 <u>60</u> , to <u>10-11</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>10-11</u> 19 <u>60</u> , and that death occurred at <u>---</u> M, from the causes and on the date stated above. | | |
| 22a. SIGNATURE <u>V. Juerman</u> M.D. | | 22b. DATE SIGNED <u>10-11-60</u> |
| 22c. PHYSICIAN'S NAME (Type) <u>V. Juerman, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital Salisbury, Md.</u> |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>---</u> | 23b. DATE THEREOF <u>10-12-60</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>Med. School</u> |
| 23d. LOCATION (City, town, or county) <u>Baltimore, Md.</u> | | (State) <u>---</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>---</u> | | ADDRESS <u>---</u> |
| 25a. REC'D BY REGISTRAR DATE <u>OCT 13 '60</u> | | 25b. REGISTRAR'S SIGNATURE <u>---</u> |

12004

CERTIFICATE OF DEATH

MARYLAND STATE DEPARTMENT OF HEALTH
BUREAU OF VITAL STATISTICS

11988

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

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M 8
12005
MARYLAND STATE BOARD OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11983

| | | | | | | | | | |
|--|--|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | | | d. STREET ADDRESS <u>1 Loblolly Lane</u> | | | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>EDWARD</u> First <u>SILAS</u> Middle <u>Hippensteel</u> Last | | | | 4. DATE OF DEATH <u>October 8</u> 19 <u>60</u> Month Day Year | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>July 14, 1872</u> | | | |
| 9. AGE (In years last birthday) <u>88</u> yrs. | | IF UNDER 1 YEAR Months <u>3</u> Days <u>24</u> | | IF UNDER 24 HRS. Hours <u></u> Min. <u></u> | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Retired-Gardner & Landscaper</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Pa. (Cumberland County)</u> | | | | | |
| 11. BIRTHPLACE (State or foreign country) <u>U S A</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u> | | | | | |
| 13. FATHER'S NAME <u>William Hippensteel</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Sarah Commerer</u> | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u></u> | | | | | |
| 17. INFORMANT <u>Mrs. Ella M. Toadvine (Daughter)</u> Address <u>Loblolly Lane Salisbury, Maryland</u> | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: <u>434.1</u> IMMEDIATE CAUSE (a) <u>Pulmonary Edema</u> DUE TO (b) <u>Congestive Heart Failure</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) <u></u> DUE TO (c) <u></u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>3 days</u> <u>?</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u></u> | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <u>N/A</u> | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>N/A</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. <u>N/A</u> 19 <u>19</u> p. m. <u></u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>N/A</u> | | | |
| 20f. (City or town) <u>N/A</u> (County) <u></u> (State) <u></u> | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct. 6</u> 19 <u>60</u> , to <u>Oct 8</u> 19 <u>60</u> , that (I) <u>last</u> saw the deceased alive on <u>Oct 8</u> 19 <u>60</u> , and that death occurred at <u>6:30 p.m.</u> from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Robert T. Adkins</u> | | | | 22b. DATE SIGNED <u>Oct. 8 1960</u> | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Dr. Robert T. Adkins</u> | | | | 22d. ADDRESS <u>Fruitland, Maryland</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>Oct. 11/1960</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Glenwood Cemetery</u> | | | |
| 23d. LOCATION (City, town, or county) <u>Longbranch, New Jersey</u> | | | | (State) <u></u> | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY & COMPANY</u> | | | | ADDRESS <u>SALISBURY, MARYLAND</u> | | 25a. REC'D BY REGISTRAR <u>OCT 11 '60</u> DATE | | | |
| 25b. REGISTRAR'S SIGNATURE <u>Robert S. Thomas</u> | | | | | | | | | |

1
FOR STATE
HEALTH DEPT.

TO DEATH BY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
5M 7/59

12006

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11984

| | | | | | | | |
|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Old Water St. | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) W Elmer Holloway | | | | 4. DATE OF DEATH 10-8-60 19 | | | |
| 5. SEX M | | 6. COLOR OR RACE C | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Unknown About 74 yrs. | |
| 9. AGE (In years last birthday) 74 | | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Waiter | | | | 10b. KIND OF BUSINESS OR INDUSTRY Maryland | | | |
| 11. BIRTHPLACE (State or foreign country) U.S.A. | | | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 13. FATHER'S NAME Unknown | | | | 14. MOTHER'S MAIDEN NAME Unknown | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | | | 16. SOCIAL SECURITY NO. None | | | |
| 17. INFORMANT None | | | | Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Hemorrhage from gastro-intestinal tract DUE TO 443X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Hypertensive cardio-vascular disease DUE TO (c) | | | | | | | INTERVAL BETWEEN ONSET AND DEATH Days Years |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 22b. DATE THEREOF 10/13/1960 | | | |
| 22c. NAME OF CEMETERY OR CREMATORY Bevins | | | | 22d. LOCATION (City, town, or country) (State) Fruitland Md. | | | |
| 23. FUNERAL DIRECTOR Clinton F. Stewart | | | | 24a. REC'D BY REGISTRAR PCI 18 '60 | | | |
| ADDRESS Salisbury Md. | | | | 24b. REGISTRAR'S SIGNATURE Clinton F. Stewart | | | |

MEDICAL CERTIFICATION

ACTUAL SIGNATURE

EXAMINER'S NAME (Type)

Earl L. Royer, M.D.

M.D.

ASSISTANT MEDICAL EXAMINER ☐

DEPUTY MEDICAL EXAMINER ☒

DATE SIGNED

10-13-60

107 Camden Ave. Salisbury, Md.

1200A



Alcoholic

Salivary

Old Water St.

River

Highway

Water

Water

Water

Water

Water

Water

Water

Water

1-13-10

Water

Water

Water

Water

Water

Water

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

| 12007 | | | | | | | | | | DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND | | | | | | | | | | 11985 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY | | | | | | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE | | | | | | | | | | b. COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wicomico | | | | | | | | | | Maryland | | | | | | | | | | Wicomico | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | | | | | | | c. LENGTH OF STAY IN 1b | | | | | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Salisbury | | | | | | | | | | | | | | | | | | | | 12 Salisbury | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | | | | | | | 221 Newton St | | | | | | | | | | d. STREET ADDRESS | | | | | | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 221 Newton St | | | | | | | | | | | | | | | | | | | | 1 221 Newton St | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) | | | | | | | | | | First Middle Last | | | | | | | | | | 4. DATE OF DEATH | | | | | | | | | | Month Day Year | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GEORGE WASHINGTON HOPKINS | | | | | | | | | | | | | | | | | | | | OCTOBER 18th 19 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. SEX | | | | | | | | | | 6. COLOR OR RACE | | | | | | | | | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | | | | | 8. DATE OF BIRTH | | | | | | | | | | 9. AGE (In years last birthday) | | | | | | | | | | IF UNDER 1 YEAR | | | | | | | | | | IF UNDER 24 HRS. | | | | | | | | | |
| Male | | | | | | | | | | White | | | | | | | | | | | | | | | | | | | | Sept. 3, 1874 | | | | | | | | | | 86 yrs. | | | | | | | | | | Months Days Hours Min. | | | | | | | | | | | | | | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | | | | | | | | 11. BIRTHPLACE (State or foreign country) | | | | | | | | | | 12. CITIZEN OF WHAT COUNTRY? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cabinet Maker | | | | | | | | | | Furniture | | | | | | | | | | Mt. Vernon, Maryland | | | | | | | | | | U S A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. FATHER'S NAME | | | | | | | | | | 14. MOTHER'S MAIDEN NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alfred Steven Hopkins | | | | | | | | | | Esther Priscella Jackson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | | | | | | | | | 16. SOCIAL SECURITY NO. | | | | | | | | | | 17. INFORMANT | | | | | | | | | | Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No | | | | | | | | | | 220-32-0699 | | | | | | | | | | Mrs. Irene Teubner Hopkins (Wife) | | | | | | | | | | 221 Newton St. Salisbury, Maryland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | | | | | | | | Atherosclerotic Heart Disease | | | | | | | | | | Scrubty | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. | | | | | | | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | | | | | | | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | | | | | | | 20f. (City or town) (County) (State) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N/A 19 | | | | | | | | | | | | | | | | | | | | N/A | | | | | | | | | | N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 1955 to 1960, that (I) (we) last saw the deceased alive on Oct 17 1960 and that death occurred at 8:15 A.M. on Oct. 18/60, from the causes and on the date stated above. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22a. SIGNATURE | | | | | | | | | | 22b. DATE SIGNED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dr. Andrew C. Mitchell | | | | | | | | | | Oct. 21/1960 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) | | | | | | | | | | 22d. ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dr. Andrew C. Mitchell | | | | | | | | | | Maryland Ave. Salisbury, Maryland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | | | | | | | | | 23b. DATE THEREOF | | | | | | | | | | 23c. NAME OF CEMETERY OR CREMATORY | | | | | | | | | | 23d. LOCATION (City, town, or county) (State) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Burial | | | | | | | | | | Oct. 20, 1960 | | | | | | | | | | Wicomico Memorial Park | | | | | | | | | | Salisbury, Maryland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE | | | | | | | | | | ADDRESS | | | | | | | | | | 25a. REC'D BY REGISTRAR | | | | | | | | | | 25b. REGISTRAR'S SIGNATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOLLOWAY & COMPANY | | | | | | | | | | SALISBURY MARYLAND | | | | | | | | | | DATE OCT 24 '60 | | | | | | | | | | Arthur L. Kraus | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

11322

CERTIFICATE OF DEATH

13003

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1



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be used by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
ISM 9/59

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---|--|----------------------------------|---|---|---|---|---|--|---|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Hebron | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Pen Gen Hospital | | | | | d. STREET ADDRESS West Church St | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last ADDISON HOWARD | | | | | 4. DATE OF DEATH Month Day Year October 9th 19 60 | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Jan. 6, 1877 | | 9. AGE (In years lost birthday) 83 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Carpenter Construction | | | | | 10b. KIND OF BUSINESS OR INDUSTRY Hebron, Maryland | | | 11. BIRTHPLACE (State or foreign country) U S A | | | |
| 13. FATHER'S NAME Hiram H. Howard | | | | | 14. MOTHER'S MAIDEN NAME Mary H. Taylor | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | | | | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) | | 17. INFORMANT Mrs. Emma C. Howard (Wife) Address West Church St Hebron, Maryland | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral Hemorrhage DUE TO Cerebral Arteriosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) (b) (c) INTERVAL BETWEEN ONSET AND DEATH 2 wks. 10 years | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) N/A | | | | | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. N/A 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | | 20f. (City or town) N/A | | (County) (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from 15 Aug 19 60 to 9 Oct 19 60 , that (I) (we) last saw the deceased alive on 9 Oct 19 60 , and that death occurred at 10 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| 22a. SIGNATURE Dr. Richard H. Saunders M.D. | | | | | 22b. DATE Oct. 12 1960 | | 22c. ADDRESS Nanticoke, Maryland | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | 23b. DATE THEREOF Oct. 12, 1960 | | 23c. NAME OF CEMETERY OR CREMATORY Hebron Cemetery | | | 23d. LOCATION (City, town, or county) (State) Hebron, Maryland | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | | | ADDRESS SALISBURY MARYLAND | | 25a. REC'D BY REGISTRAR OCT 13 '60 | | 25b. REGISTRAR'S SIGNATURE Charles E. Howard | | |

15008

11020

UNITED STATES DEPARTMENT OF HEALTH
BUREAU OF BACTERIOLOGY AND PHARMACOLOGY
DIVISION OF BACTERIOLOGY
WASHINGTON, D. C.

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FOR STATE
HEALTH DEPT.

TO DEPT. OF MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

VS. A15ME
5M 7/59

12009

MARYLAND STATE DEPARTMENT OF HEALTH
STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11987

| | | | | | | | |
|---|----------------------------------|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, If institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN 1b 1 Wk | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | d. STREET ADDRESS Rt #5 | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsular General Hospital | | | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) ROBERT JOSEPHUS HUMPHREYS | | | | 4. DATE OF DEATH Month 10 Day 25 Year 1960 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Feb. 25, 1875 | 9. AGE (In years, months, days) 85 yrs. | IF UNDER 1 YEAR Months 10 Days 25 | IF UNDER 24 HRS. Hours 19 Min. 60 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Truck Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Own Farm | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Alphews Humphreys | | 14. MOTHER'S MAIDEN NAME Augusta Evans | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No. | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT Miss. Augusta Humphreys, Same | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary insufficiency DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. 904.0 (b) Arterio-sclerotic cardio-vascular Disease DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Fell at home 10-18-60 Fractured Hip. | | | | | | INTERVAL BETWEEN ONSET AND DEATH Days Years | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 10-18 60 p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Earl L Royer | | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | DATE SIGNED 10-28-60 | |
| EXAMINER'S NAME (Type) Earl L Royer | | ADDRESS 407 Camden Ave., Salisbury, Md. | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 10-28-60 | | 22c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | 22d. LOCATION (City, town, or country) (State) Salisbury, Maryland | |
| 23. BURIAL DIRECTOR Hill & Johnson Co. Salisbury, Maryland | | ADDRESS | | 24a. REC'D BY REGISTRAR | | 24b. REGISTRAR'S SIGNATURE Arthur S. Knaus | |

MEDICAL CERTIFICATION

082

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TOPICS



HOYON & DUFF

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

1

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11988

12010

| | | | | | | | | | |
|---|--|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Pen Gen Hospital | | | | d. STREET ADDRESS 1226 N. Division St | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First GEORGE Middle FRANKLIN Last JACKSON | | | | 4. DATE OF DEATH Month OCTOBER Day 24th Year 19 60 | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> Single DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Aug. 27, 1900 | | | |
| 9. AGE (In years lost birthday) 60 yrs. | | IF UNDER 1 YEAR Months 1 Days 27 | | IF UNDER 24 HRS. Hours Min. | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpenter - Construction | | | | 10b. KIND OF BUSINESS OR INDUSTRY West Virginia | | 11. BIRTHPLACE (State or foreign country) U S A | | | |
| 12. CITIZEN OF WHAT COUNTRY? U S A | | | | | | | | | |
| 13. FATHER'S NAME William J. Jackson | | | | 14. MOTHER'S MAIDEN NAME Anna Siple | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) YES | | | | 16. SOCIAL SECURITY NO. W.W. II | | | | | |
| 17. INFORMANT Mrs. Maude E. Arbogast (Sister) | | | | Address 1226 N. Division St. Salisbury, Maryland | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 420.1 IMMEDIATE CAUSE (a) Coronary Artery Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 2 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) N/A | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. N/A 19 p. m. | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | | | |
| 20f. (City or town) N/A | | | | (County) (State) | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from Oct. 22, 1960 to Oct 24, 1960 , that (I) (we) last saw the deceased alive on Oct 24, 1960 and that death occurred at 7:30 A M, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE David G. Gilmore | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED Oct. 25 / 1960 | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. David G. Gilmore | | | | 22d. ADDRESS Medical Center Salisbury, Md. | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 26/60 | | 23c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | 23d. LOCATION (City, town, or county) (State) Salisbury, Maryland | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLOWAY & COMPANY | | | | ADDRESS SALISBURY MARYLAND | | 25a. REC'D BY REGISTRAR DATE OCT 26 '60 | | | |
| | | | | | | 25b. REGISTRAR'S SIGNATURE Arthur S. Knaus | | | |

11002

RECEIVED

12010

[Faint, mostly illegible text covering the main body of the document, possibly a letter or report.]

TO DEPT. OF HEALTH MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Funeral Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

1 FOR STATE HEALTH DEPT.

12011 Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MARYLAND STATE DEPARTMENT OF HEALTH
MEDICAL EXAMINER'S CERTIFICATE OF DEATH 11989

| | | | | | |
|--|-------------------------------|--|---|---|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury c. LENGTH OF STAY IN 1b MARYLAND d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Pen Gen Hospital | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury (Rural) d. STREET ADDRESS R.D.# 1 (Shad Point) e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) GILBERT LEROY JONES | | | 4. DATE OF DEATH OCTOBER 15th 1960 | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 16, 1908 | 9. AGE (In years last birthday) 52 yrs. | IF UNDER 1 YEAR Months 3 Days 29 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Owner & Operator-Service Station | | | 10b. KIND OF BUSINESS OR INDUSTRY Shad Point-MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? U S A |
| 13. FATHER'S NAME Levin Leroy Jones | | | 14. MOTHER'S MAIDEN NAME Lillie Belle Williams | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Unk | | | 16. SOCIAL SECURITY NO. Unk | | |
| 17. INFORMANT Mrs. Ema Lou Jones (Wife) | | | Address R.D.# 1 Shad Point Salisbury, Maryland | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fractured skull with intra-cranial hemorrhage. DUE TO (b) 901.6 Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause last. Due to PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Fell from ladder while working on church. | | | | | INTERVAL BETWEEN ONSET AND DEATH 48 hrs. |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | |
| 20c. TIME OF INJURY Month, Day, Year 6:30 P.M. 10 13-60 | | | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Church Bldg. | | | 20f. (City or town) Salisbury (County) Wicomico (State) Md. | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | |
| ACTUAL SIGNATURE Earl L. Royer | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | |
| EXAMINER'S NAME (Type) Dr. Earl L. Royer | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | |
| ADDRESS 407 Camden Ave., Salisbury, Md. | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | |
| DATE SIGNED Oct. 20 / 1960 | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Oct. 18, 1960 | | 22c. NAME OF CEMETERY OR CREMATORY Shad Point Cemetery | |
| 23. FUNERAL DIRECTOR HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR OCT 24 '60 | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. Hines | | | | | |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4
may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with
the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

12012

1

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11990

| | | | |
|--|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Md.</i> b. COUNTY <i>Somerset</i> ✓ | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>PENINSULA General Hospital</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Kingston</i> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | d. STREET ADDRESS <i>19X-2</i> | |
| 3. NAME OF DECEASED (Type or print) First <i>Raymond</i> Middle <i>Kersey</i> Last <i>Kersey</i> | | 4. DATE OF DEATH Month <i>October</i> Day <i>26</i> Year <i>1960</i> | |
| 5. SEX <i>MALE</i> | 6. COLOR OR RACE <i>NEGRO</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>Sept. 3, 1906</i> |
| 9. AGE (In years last birthday) <i>54</i> yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during part of working life, even if retired) <i>Mill - Laborer</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>—</i> | |
| 11. BIRTHPLACE (State or foreign country) <i>Marion Sta., Som. Co.</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | |
| 13. FATHER'S NAME <i>Henry Kersey</i> | | 14. MOTHER'S MAIDEN NAME <i>Mary Logan</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>NO</i> (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <i>313-10-7132</i> | |
| 17. INFORMANT <i>Jennie Kersey-Kingston, Md.</i> Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Massive Ant Coronary Thrombosis</i> DUE TO <i>C Shock</i> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>10/26/60</i> 19 <i>26</i> , to <i>10/26/60</i> 19 <i>26</i> , that (I) (we) last saw the deceased alive on <i>10/26/60</i> 19 <i>26</i> , and that death occurred at <i>10 AM</i> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>CHARIE Heam</i> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <i>CHARIE Heam</i> | | 22d. ADDRESS <i>226 N. Main St. Salisbury, Md.</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i> | | 23b. DATE THEREOF <i>Oct. 30, 1960</i> | |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Family</i> | | 23d. LOCATION (City, town, or county) (State) <i>Marion Sta., Som. Co., Md.</i> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>Charles H. Ward - Marion Sta., Md.</i> | | 25a. REC'D BY REGISTRAR <i>NOV 3 '60</i> | |
| ADDRESS | | 25b. REGISTRAR'S SIGNATURE <i>Charles H. Ward</i> | |

1

INSTRUCTIONS

TO ATTENDING PHYSICIAN OR HOSPITAL: The law requires that the death certificate be executed within 24 hours after death. The bottom copy may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: The law requires that the death certificate be filed with the registrar within 72 hours after death. After this certificate has been executed by the attending physician and completely filled in by the funeral director, the filled copy of this death certificate assembly should be detached for use as a burial transit permit.

VS-A15C 1-55 10M

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

11991

12040

CERTIFICATE OF DEATH

Reg. Dist. No.....

| | | | | | | | |
|--|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED | | | |
| COUNTY <u>Wicomico</u> | | STATE <u>Md.</u> COUNTY <u>Wicomico</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Hebron</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) <u>Hebron</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>Hebron</u> | | LENGTH OF STAY (in this place) <u>2 years</u> | | TOWN <u>Hebron</u> | | TOWN <u>Hebron</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>313 Church St.</u> | | | | STREET ADDRESS (If rural give location) <u>323 Church St.</u> | | | |
| 3. NAME OF DECEASED (Type or Print) <u>Willard Louis Knowles</u> | | | | 4. DATE OF DEATH (Month) <u>Oct</u> (Day) <u>8</u> (Year) <u>1960</u> | | | |
| 5. SEX <u>M</u> | | 6. COLOR OR RACE <u>W</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify) <u>widowed</u> | | 8. DATE OF BIRTH <u>April 2, 1873</u> | |
| 9. AGE last birthday <u>87</u> yrs. | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carpenter</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | | 11. BIRTHPLACE (State or foreign country) <u>Md.</u> | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | | 13. FATHER'S NAME <u>James Knowles</u> | | 14. MOTHER'S MAIDEN NAME <u>Nancy Robinson</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT & ADDRESS <u>Mrs. Violet Mills, Hebron, Md.</u> | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | 18. MEDICAL CERTIFICATION | |
| 4201 IMMEDIATE CAUSE (A) <u>Coronary Artery Disease</u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 hour</u> | |
| ANTECEDENT CAUSE(S) DUE TO (B) <u>Coronary Artery Disease</u> | | | | | | <u>5 years</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. DUE TO (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21b. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21c. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>15 Mar, 1959</u> , to <u>8 Oct, 1960</u> , that I last saw the deceased alive on <u>8 Oct, 1960</u> , and that death occurred at <u>1 P.</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Willard H. Knowles</u> M.D. | | | | ADDRESS (Street, city, town, state) <u>Nantuxco Md</u> | | DATE SIGNED <u>10/10/60</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>Oct 11-60</u> | | NAME OF CEMETERY OR CREMATORY <u>Galestown</u> | | LOCATION (City, town, or county) (State) <u>Galestown, Md.</u> | |
| 24. REC'D BY REGISTRAR <u>OCT 13 '60</u> | | REGISTRAR'S SIGNATURE <u>William S. Kins</u> | | 25. FUNERAL DIRECTOR'S SIGNATURE <u>Paul J. Smith</u> | | ADDRESS <u>Smith Funeral Home Sharatown, Md.</u> | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute this certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Funeral Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
SM 2/57

FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

11992

Reg. Dist. No.

| | | | |
|---|-------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY Wicomico b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Shad Point c. LENGTH OF STAY IN 1b 1 Hr. d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Rt # 1 | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury d. STREET ADDRESS Rt # 1 e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First IRMA Middle BLANCHE Last LECATES | | 4. DATE OF DEATH Month 10 Day 2 Year 19 60 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 14, 1900 |
| 9. AGE (in years last birthday) 59 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Wife | 11. BIRTHPLACE (State or foreign country) Maryland |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Edward Lee Cantwell | |
| 14. MOTHER'S MAIDEN NAME Laura Virginia Bounds | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) No. | |
| 16. SOCIAL SECURITY NO. --- | | 17. INFORMANT Mr. Marion I. Lecates, Same | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Drowning DUE TO (b) 975X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) --- PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) --- | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. Jumped in pond | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour o. m. 19 p. m. | |
| 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) pond on Rt#1 | |
| 20f. (City or town) Salisbury | | (County) Wicomico (State) Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Phillip A. Insley M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Dr. Phillip A. Insley | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | DATE SIGNED 10-3-1960 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 10-5-1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Siloam Cemetery | | 22d. LOCATION (City, town, or county) (State) Siloam, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury, Maryland | | 24a. REC'D BY REGISTRAR OCT 6 '60 | |
| 24b. REGISTRAR'S SIGNATURE Arthur L. Thomas | | | |

FOR STATE
HEALTH DEPT.

12841

MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE, MD
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | | | |
|--------------------------------------|--|----------------------------|--|--------------------------|--|
| NAME OF DECEASED John Doe | | AGE 45 | | SEX Male | |
| DATE OF DEATH Jan 15, 1950 | | PLACE OF DEATH Home | | CITY Baltimore | |
| CAUSE OF DEATH Heart Disease | | MANNER OF DEATH Natural | | CERTIFICATE NO. 12841 | |
| SIGNATURE OF EXAMINER [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| FAMILY PHYSICIAN [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| BURIAL PLACE [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| FURNITURE [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| CLOTHING [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| EFFECTS [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |
| OTHER [Signature] | | DATE Jan 15, 1950 | | PLACE Baltimore | |

12013

11993

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

| | | | |
|--|----------------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Del.</i> b. COUNTY <i>Sussex</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | | c. CITY OR TOWN (If outside corporate limits write RURAL and give nearest town) <i>Selbyville</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>PENINSULA General Hospital</i> | | d. STREET ADDRESS <i>4-6 X-3</i> | |
| 3. NAME OF DECEASED (Type or print) First <i>Martha</i> Middle <i>P.</i> Last <i>LONG</i> | | 4. DATE OF DEATH Month <i>October</i> Day <i>13</i> Year <i>1960</i> | |
| 5. SEX <i>Female</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>3/2/1899</i> |
| 9. AGE (In years last birthday) <i>61</i> yrs. | | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i> | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTH PLACE (State or foreign country) <i>Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U. S. A.</i> | |
| 13. FATHER'S NAME <i>W. M. J. Pearce</i> | | 14. MOTHER'S MAIDEN NAME <i>Clara Peterson</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <i>William F. Long</i> | | Address <i>Selbyville, Del.</i> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Carcinoma of Cervix Stage C₁</i> DUE TO (b) <i>Metastases to Spine C₂</i> DUE TO (c) <i>Dehydration. Assoc. P.T.D.</i> CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>19</i> to <i>10/13</i> , 19 <i>60</i> , that (I) (we) lost saw the deceased alive on <i>October 13</i> , 19 <i>60</i> , and that death occurred at <i>7</i> P. M., from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>William S. Womack</i> | | 22b. DATE SIGNED <i>10/13/60</i> | |
| 22c. PHYSICIAN'S NAME (Type) <i>WILLIAM S. WOMACK</i> | | 22d. ADDRESS <i>SALISBURY, MARYLAND</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 23b. DATE THEREOF <i>10/16</i> | |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Red Men's</i> | | 23d. LOCATION (City, town, or county) (State) <i>Selbyville Del.</i> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>Henry W. Watson</i> | | 25a. REC'D BY REGISTRAR DATE <i>OCT 17 '60</i> | |
| ADDRESS <i>Pocomoke City, Md.</i> | | 25b. REGISTRAR'S SIGNATURE <i>Arthur S. Frank</i> | |

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2

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1893

MAINTAIN THE ORDER AND DISCIPLINE OF THE CHURCH

MINISTERS OF THE CHURCH

1893



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

1
12014
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11994

| | | | |
|--|------------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Worcester</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Stockton</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>23X-2</u> | |
| 3. NAME OF DECEASED (Type or print) First <u>Asbury</u> Middle <u>Handy</u> Last <u>Manuel</u> | | 4. DATE OF DEATH Month <u>10</u> Day <u>27</u> Year <u>1960</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>Colored</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Dec. 23, 1891</u> |
| 9. AGE (In years last birthday) <u>68</u> yrs. | | 10. IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Laborer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farm Work</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Charles Manuel</u> | | 14. MOTHER'S MAIDEN NAME <u>Susie Marshall</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u> </u> | |
| 17. INFORMANT <u>Ruth Manuel</u> | | Address <u>Stockton, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>generalized carcinomatosis</u> DUE TO <u>1992</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u> </u> (c) <u> </u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6 mos.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. <u> </u> p. m. <u> </u> 19 <u> </u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9/25</u> 19 <u>60</u> to <u>10-27</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>10/26</u> 19 <u>60</u> , and that death occurred at <u>12</u> M., from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Gaul M. Beaudry</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10-30-60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Home Beneficial Cem.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Stockton, Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Edgar Wharton - New Church, Va.</u> | | 25a. REC'D BY REGISTRAR DATE <u>OCT 31 '60</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Arthur L. K...</u> | | | |

15014

CERTIFICATE OF DEATH

Maryland
Stockton

Asbury Handy

Dec 23, 1891

Charles Manual
Susie Marshall
Farm Work Maryland
No

Serial 15-30-60 from Central Gen Stock No.

YS. A15ME
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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury (Rural) | | | | | | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Salisbury (Rural) | | | | | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) R.D.# 1 (Shad Point) | | | | | | | | | | d. STREET ADDRESS R.D.# 1 (Shad Point) | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last WILLIAM EDWARD MARSHALL | | | | | | | | | | 4. DATE OF DEATH Month Day Year OCTOBER 18 19 60 | | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH March 4, 1877 | | 9. AGE (In years last birthday) 83 yrs. | | IF UNDER 1 YEAR Months Days 7 14 | | IF UNDER 24 HRS. Hours Min. 14 | | | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Farmer | | | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | | | | 11. BIRTHPLACE (State or foreign country) Rural-Salisbury, Md | | | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | | | | | |
| 13. FATHER'S NAME Matthais T. Marshall | | | | | | 14. MOTHER'S MAIDEN NAME Esther Hopkins | | | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) No | | | | | | 16. SOCIAL SECURITY NO. [blank] | | | | | | 17. INFORMANT Address Mrs. Nora M. Jenkins (Daughter) R.D.# 1 Salisbury, Maryland | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) 420.1 CORONARY OCCLUSION DUE TO (b) ASCVD Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> et work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> CHIEF MEDICAL EXAMINER <input type="checkbox"/> ACTUAL SIGNATURE [Signature] M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> EXAMINER'S NAME (Type) Dr. Earl L. Boyer-407 Camden Ave. Salisbury, Md. DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> DATE SIGNED Oct. 20 /1960 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial 22b. DATE THEREOF Oct. 21, 1960 22c. NAME OF CEMETERY OR CREMATORY Shad Point Cemetery 22d. LOCATION (City, town, or country) (State) R.D.# Salisbury, Maryland 23. FUNERAL DIRECTOR ADDRESS HOLLOWAY & COMPANY SALISBURY MARYLAND 24a. REC'D BY REGISTRAR DATE OCT 24 '60 24b. REGISTRAR'S SIGNATURE Arthur S. Thomas | | | | | | | | | | | | | | | | | | | |

DATE OF DEATH

AGE

SEX

RACE

EDUCATION

RELIGION

DATE OF BIRTH

PLACE OF BIRTH

1. Name of Deceased: _____

2. Date of Death: _____

3. Place of Death: _____

4. Cause of Death: _____

5. Manner of Death: _____

6. Signature of Medical Examiner: _____

7. Signature of Coroner: _____

8. Signature of Police Officer: _____

9. Signature of Witness: _____

10. Signature of Family Member: _____

11. Signature of Minister: _____

12. Signature of Priest: _____

13. Signature of Rabbi: _____

14. Signature of Imam: _____

15. Signature of Other Religious Leader: _____

16. Signature of Other: _____

17. Signature of Other: _____

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FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If an autopsy is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health or its designated agent, prior to burial, cremation, or removal, and any event within 72 hours after death.

VS. A15ME
5M 7/59

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| 1. PLACE OF DEATH a. COUNTY Wicomico | | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | c. LENGTH OF STAY IN lb Allen | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital | | d. STREET ADDRESS Allen Road | |
| 3. NAME OF DECEASED (Type or print) Lewis Henderson Martin | | 4. DATE OF DEATH 10-26-60 | |
| 5. SEX M | 6. COLOR OR RACE C | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 9, 1889 |
| 9. AGE (In years last birthday) 71 yrs. | | 10. IF UNDER 1 YEAR Months Days 10-26-60 | |
| 11. IF UNDER 24 HRS. Hours Min. 19 | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Agr. County Agent | | 10b. KIND OF BUSINESS OR INDUSTRY - | |
| 11. BIRTHPLACE (State or foreign country) Philadelphia, Pa. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John Martin | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) No | | 16. SOCIAL SECURITY NO. 1 | |
| 17. INFORMANT Lourene Martin | | Address Eden, Md. Rt. 2 #153 | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Rupture of dissecting aneurysm of ascending aorta with cardiac tamponade DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arterio-sclerotic cardio-vascular disease DUE TO (c) | | | |
| INTERVAL BETWEEN ONSET AND DEATH Hours 422.1 Years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | DATE SIGNED 10-27-60 | |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D. | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Oct. 29, 1960 | |
| 22c. NAME OF CEMETERY OR CREMATORY Green Acres | | 22d. LOCATION (City, town, or country) (State) Salisbury, Wicomico Co., Md. | |
| 23. FUNERAL DIRECTOR Norma J. Ward | | ADDRESS Marion Sta., Md. | |
| 24a. REC'D BY REGISTRAR Nov 3 '60 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |

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Postgraduate General Hospital

Alton Road

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Lawrence Henderson

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

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12016

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11997

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|--|--|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Springhill Private Sanitarium | | | | d. STREET ADDRESS 761 S. Division St | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First ELLA Middle Last McALLISTER | | | | 4. DATE OF DEATH Month Oct. Day 16th Year 1960 | | | |
| 5. SEX Female | | 6. COLOR OR RACE W | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH July 6, 1874 | |
| 9. AGE (In years lost birthday) 86 yrs. | | IF UNDER 1 YEAR Months 3 Days 10 | | IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Work at Home | | | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Nanticoke (Wicomico Co.) Md. | |
| 12. CITIZEN OF WHAT COUNTRY? U S X A | | | | | | | |
| 13. FATHER'S NAME James Webster | | | | 14. MOTHER'S MAIDEN NAME Elizabeth Bosman | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Mrs. Edward (Della) E. Thomson (Daughter) Pine Bluff Rd. Salisbury, Maryland | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Generalized arteriosclerosis DUE TO (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 5 days | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 9:15 A.M. to 10:16 A.M. 19 60 that (I) (we) last saw the deceased alive on 10-11-1960 and that death occurred at M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Philip A. Insley | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED Oct 16 / 1960 | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Philip A. Insley | | | | 22d. ADDRESS Main St. Salisbury, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 19, 1960 | | 23c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | 23d. LOCATION (City, town, or county) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | | ADDRESS SALISBURY MARYLAND | | 25a. REC'D BY REGISTRAR DATE OCT 19 '60 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Charles S. Kline | | | |

15018

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
15M 9/59

12017

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

11998

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|--|-------------------------------|--|-----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN lb <u>6 Days</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>A.</u> Middle <u>Stong</u> Last <u>Messick</u> | | 4. DATE OF DEATH Month <u>October</u> Day <u>7</u> Year <u>1960</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3-21-1875</u> |
| 9. AGE (In years last birthday) <u>85</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carpenter</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Ship Carpenter</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Asbury Messick</u> | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Smith</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>—</u> | |
| 17. INFORMANT <u>Clarence Furbush</u> | | Address <u>Birdsboro, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary occlusion.</u> DUE TO <u>199.1</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Coronary artery Disease.</u> DUE TO (c) <u>Basal cell Carcinoma R. ear.</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1 day.</u> <u>10 years</u> <u>25 years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10-2</u> 19 <u>60</u> , to <u>10-7</u> 19 <u>60</u> , that (I) (was) last saw the deceased alive on <u>10-7</u> 19 <u>60</u> , and that death occurred at <u>9:30</u> P. M. from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Sam R. Wilhelmsea</u> M.D. | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> 22b. DATE SIGNED <u>10-7-60.</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Sam R. Wilhelmsea</u> | | 22d. ADDRESS <u>Peninsula General Hospital</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10-10-60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Wetpauin Cem</u> | | 23d. LOCATION (City, town, or county) (State) <u>Wetpauin, Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Arthur S. Kraus</u> | | ADDRESS <u>Baltimore, Md.</u> | |
| 25a. REC'D BY REGISTRAR <u>Arthur S. Kraus</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | |
| DATE <u>OCT 13 '60</u> | | | |

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CERTIFICATE OF DEATH

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CERTIFICATE OF DEATH

Reg. Dist. No.

12043

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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Willards | | | | c. LENGTH OF STAY IN 1b 30Yrs. | | | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Willards RFD | | | | d. STREET ADDRESS XXX | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION XXX | | | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Minnie Middle M. Last Mitchell | | | | 4. DATE OF DEATH Month Oct. Day 28 Year 1960 | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Aug. 21, 1890 | |
| 9. AGE (In years last birthday) 70 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | | | 10b. KIND OF BUSINESS OR INDUSTRY Own home | | 11. BIRTHPLACE (State or foreign country) Maryland | |
| 12. CITIZEN OF WHAT COUNTRY? USA | | | | | | | |
| 13. FATHER'S NAME Daniel S. Lacurts | | | | 14. MOTHER'S MAIDEN NAME Elizabeth (X) Davis | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) XX | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) XX | | 17. INFORMANT Address Mrs. Lee Bunting Willards, Md. | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cerebral hemorrhage 331X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerosis - Hypertension DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Rheumatoid arthritis | | | | | | | INTERVAL BETWEEN ONSET AND DEATH 4 days |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month Nov. Day 15 Year 1952 Hour o. m. 19 p. m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Nat while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) Willards | | | | 20g. (County) Maryland | | 20h. (State) Maryland | |
| 21. I certify that I attended the deceased from Nov. 15 , 19 52 , to Oct. 28 , 19 60 , that I last saw the deceased alive on Oct. 28 , 19 60 , and that death occurred at 7 P.M. from the causes and on the date stated above. | | | | | | | |
| ACTUAL SIGNATURE Frank Lewis | | | | M.D. Willards Maryland | | | |
| PHYSICIAN'S NAME (Type) Frank Lewis | | | | DATE SIGNED 10-31-60 | | | |
| 22a. BURIAL, CREMATION, OR DISPOSAL (Specify) Burial | | 22b. DATE THEREOF 10/31/60 | | 22c. NAME OF CEMETERY OR CREMATORY Bethel | | 22d. LOCATION (City, town, or county) (State) Willards, Maryland | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Peter Whaley | | | | 24a. REC'D BY REGISTRAR Chas. E. Hume | | 24b. REGISTRAR'S SIGNATURE Chas. E. Hume | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
ISM 9/59

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12000

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|--|---------------------------|--|----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution; Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Quantico</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Quantico</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>1</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>IDA</u> First <u>MAE</u> Middle <u>MONROE</u> Last | | 4. DATE OF DEATH <u>Oct. 23</u> 19 <u>60</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>C</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>3/3/1880</u> |
| 9. AGE (In years <u>80</u> mos. <u>8</u> yrs.) | | IF UNDER 1 YEAR Months <u>8</u> Days <u>23</u> Hours <u>19</u> Min. <u>60</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Wife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own Home</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Levin Brown</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Dashiell</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>—</u> | | 16. SOCIAL SECURITY NO. <u>—</u> | |
| 17. INFORMANT <u>William Monroe, Quantico, Md.</u> | | Address <u>Quantico, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>420.0</u> DUE TO <u>Cerebrovascular Heart Disease</u> Conditions, if any, which gave rise to immediate cause (c), stating the underlying cause lost. (b) <u>Arteriosclerosis</u> DUE TO <u>Arteriosclerosis</u> (c) <u>—</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>7 mo 23 days</u> <u>Indefinite</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. <u>19</u> p. m. <u>8:50</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>1 Sep 1960</u> to <u>23 Oct 1960</u> that (I) (we) last saw the deceased alive on <u>23 Oct 1960</u> and that death occurred on <u>23 Oct 1960</u> at <u>8:50</u> M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>E. A. Parrell</u> | | 22b. DATE SIGNED <u>25 Oct 60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>E. A. Parrell, MD</u> | | 22d. ADDRESS <u>652 W main Salisbury, Md</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10/27/60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Quantico Cem.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Quantico, Md.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>C. W. Smith, Biville, Md.</u> | | 25a. REC'D BY REGISTRAR <u>Arthur S. Kraus</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | | DATE <u>OCT 31 '60</u> | |

15000

CERTIFICATE OF DEATH

15044

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
15M 9/59

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12018

CERTIFICATE OF DEATH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

12001

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|--|--|----------------------------------|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. LENGTH OF STAY IN 1b | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Paul</u> First <u>Notter</u> Middle Last | | | | 4. DATE OF DEATH Month <u>10</u> Day <u>29</u> Year <u>1960</u> | | | | | |
| 5. SEX <u>m</u> | | 6. COLOR OR RACE <u>C</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>10/6/1889</u> | | | |
| 9. AGE (In years last birthday) <u>71</u> yrs. | | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS. Hours Min. | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Watman</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Cyber Tonges</u> | | | | | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | | | | | |
| 13. FATHER'S NAME <u>Scott Notter</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Annie Conway</u> | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>218-16-7885</u> | | | | | |
| 17. INFORMANT <u>Elba Notter, Salisbury, Md.</u> Address | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Sepsis Sepsis & uremia</u> DUE TO <u>Abscess of Peritum Perineum Perirectal</u> (b) <u>& ischaemic colitis & sigmoidal cancer</u> DUE TO <u>Perforation of rectum - broken bone</u> (c) <u></u> CONDITIONS, if any, which gave rise to immediate cause (a), stating the underlying cause last. <u>10 days</u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | |
| 20f. (City or town) (County) (State) | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>10-24-60</u> to <u>10-29</u> 19 <u>60</u> that (I) (we) last saw the deceased alive on <u>19</u> , and that death occurred at <u>6:25</u> PM, from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>Francis C. Clev</u> | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED <u>10-30-60</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Peninsula Gen Hosp.</u> | | | | 22d. ADDRESS | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE/THEREOF <u>11/1/60</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Nanticoke Cem.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Nanticoke, MD.</u> | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Elba Notter, Salisbury, Md.</u> | | | | 25a. REC'D BY REGISTRAR DATE <u>NOV 7 '60</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles S. Hines</u> | | | |

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مجلسه در روز پنجشنبه
در محل اجتماعات
در روز پنجشنبه
در محل اجتماعات

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James C. Smith

James C. Smith

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

12045

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12002

| | | | |
|---|----------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Delmar | | c. LENGTH OF STAY IN 1b 54 yrs | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION RD # 3 | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Vernon Thomas Edward Oliphant | | 4. DATE OF DEATH Month Oct. Day 17th Year 19 60 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 12-26-1905 |
| 9. AGE (In years last birthday) 54 yrs. | | 10. IF UNDER 1 YEAR Months 54 Days 17 Hours 17 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Farm | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Edward Oliphant | | 14. MOTHER'S MAIDEN NAME Ethie Hastings | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. ----- | |
| 17. INFORMANT Ethie Oliphant, Delmar, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 353.2 IMMEDIATE CAUSE (a) asphyxiation DUE TO (b) status epilepticus DUE TO (c) (epilepsy since childhood) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Interval between onset and death immed. ? | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 1957 to death 19 60 , that (I) (we) last saw the deceased alive on Oct 15 19 60 , and that death occurred at 5 A.M. from the causes and on the date stated above. | | | |
| 22a. SIGNATURE Ernest M. Larnore | | 22b. DATE SIGNED 10/17/60 | |
| 22c. PHYSICIAN'S NAME (Type) E. M. LARNORE | | 22d. ADDRESS Delmar, Del. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10-19-60 | |
| 23c. NAME OF CEMETERY OR CREMATORY Oliphant | | 23d. LOCATION (City, town, or county) (State) Delmar, Del. | |
| 24. FUNERAL DIRECTOR'S SIGNATURE W. S. Marvel Co - Delmar, Del. | | 25a. REC'D BY REGISTRAR DATE OCT 21 '60 | |
| 25b. REGISTRAR'S SIGNATURE Charles E. House | | | |

12002

CERTIFICATE OF DEATH

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

12046

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

12003

Item 14 Film 6274 10-31-60 et

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| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Delmar | | c. LENGTH OF STAY IN 1b 20 yrs | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 304 Pine Street | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Harvey Middle Parsons Last Parsons | | 4. DATE OF DEATH Month Oct. Day 16 Year 19 60 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH July 16, 1881 |
| 9. AGE (In years last birthday) 79 yrs. | | 10. IF UNDER 1 YEAR Months 79 Days 79 Hours 79 Min. 79 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Trainman | | 10b. KIND OF BUSINESS OR INDUSTRY Railroad | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME William Parsons | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. 717-09-3721 | |
| 17. INFORMANT Fannie G. Parsons, Delmar, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 153.8 DUE TO Metastatic Ca of liver with obstructive jaundice and coma hepaticum Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. Ca of colon, recurrent DUE TO Ca of colon, recurrent DUE TO Ca of colon, recurrent PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 2.3mo. INTERVAL BETWEEN ONSET AND DEATH 2.3mo. | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 19 30 to Oct 16 , 19 60 , that (I) (we) last saw the deceased alive on Oct 14 , 19 60 , and that death occurred at 10 A M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE K. V. Sohler | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) K. V. Sohler | | 22d. ADDRESS 303 East Street Delmar Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10-18-60 | |
| 23c. NAME OF CEMETERY OR CREMATORY Parsons | | 23d. LOCATION (City, town, or county) (State) Salisbury, Md. | |
| 24. FUNERAL DIRECTOR'S SIGNATURE W. S. Gammel Co - Delmar, Del | | 25a. REC'D BY REGISTRAR DATE OCT 19 '60 | |
| 25b. REGISTRAR'S SIGNATURE Arthur S. Kious | | | |

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FOR STATE
HEALTH DEPT.

TO DELIVER BY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please secure the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Medical Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
SM 7/59

12019

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

12004

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|---|---|--|--|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) 12 Salisbury | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 708 Oak Hill Ave | | | | d. STREET ADDRESS 1 708 Oak Hill Ave. | | | |
| 3. NAME OF DECEASED (Type or print) PURNELL WASHINGTON PARSONS | | | | 4. DATE OF DEATH OCTOBER 27 1960 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 3, 1880 | 9. AGE (In years last birthday) 80 yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Salesman of Real Estate | | | 10b. KIND OF BUSINESS OR INDUSTRY Real Estate | | 11. BIRTHPLACE (State or foreign country) Salisbury, Maryland | | |
| 12. CITIZEN OF WHAT COUNTRY? U S A | | | | | | | |
| 13. FATHER'S NAME Robert E. Parsons | | | | 14. MOTHER'S MAIDEN NAME Julia Anne Truitt | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No | | | | 16. SOCIAL SECURITY NO. No | | | |
| 17. INFORMANT Mrs. Anne Brotemarkle (Daughter) | | | | Address 708 Oak Hill Ave. Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary occlusion DUE TO 420.1 Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) Arterio-sclerotic cardio-vascular disease DUE TO (c) Years INTERVAL BETWEEN ONSET AND DEATH Sudden | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (e) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH. N/A | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. N/A 19 p.m. N/A | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | 20f. (City or town) N/A | (County) | (State) | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Earl L. Royer | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | DATE SIGNED October 29/1960 | | |
| EXAMINER'S NAME (Type) Dr. Earl L. Royer | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | |
| NAME (Type) 407 Camden Ave. Salisbury, Md | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | Address (Street, city, town, or county) | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Oct. 30, 1960 | 22c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | 22d. LOCATION (City, town, or country) (State) Salisbury, Maryland | | | | |
| 23. FUNERAL DIRECTOR HOLLOWAY & COMPANY | | | ADDRESS SALISBURY MARYLAND | | 24a. REC'D BY REGISTRAR OCT 31 '60 | 24b. REGISTRAR'S SIGNATURE Arthur L. Frank | |

MEDICAL CERTIFICATION

1918
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

NAME OF DECEASED: _____
RESIDENCE: _____
DATE OF DEATH: _____
PLACE OF DEATH: _____
CAUSE OF DEATH: _____
MANNER OF DEATH: _____
SIGNATURE OF EXAMINER: _____
OFFICE OF THE MEDICAL EXAMINER: _____

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

12005

12047

Items 5,6 FilmG274 11-14-60 et

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Sumner</i> | | c. LENGTH OF STAY IN 1b <i>18 yrs.</i> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>MD</i> b. COUNTY <i>Wicomico</i> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Sumner</i> | | d. STREET ADDRESS <i>110</i> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <i>Lucy</i> First Middle Last <i>Peterson</i> | | 4. DATE OF DEATH Month <i>Oct</i> Day <i>29</i> Year <i>1960</i> | | 5. SEX <i>Female</i> | | 6. COLOR OR RACE <i>Negro</i> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <i>Oct 10 - 96</i> | | 9. AGE (In years last birthday) <i>64</i> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | | 11. IF UNDER 24 HRS. | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Housewife</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>none</i> | | 11. BIRTHPLACE (State or foreign country) <i>va</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U S A</i> | | 13. FATHER'S NAME <i>Joseph B Nailstork</i> | | 14. MOTHER'S MAIDEN NAME <i>Maya Ward</i> | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <i>213-18-4036</i> | | 17. INFORMANT <i>Cliver Peterson</i> Address <i>Sumner</i> | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>501X</i> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <i>Chronic Bronchitis</i> DUE TO (c) <i>Infection</i> | | INTERVAL BETWEEN ONSET AND DEATH <i>3 days</i> | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) <i>Hypertension - Chv. Myocarditis</i> | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | 20c. TIME OF INJURY Month, Day, Year Hour a. m. _____ p. m. _____ 19 _____ | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> <i>June</i> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) _____ (County) _____ (State) _____ | | | |
| 21. I certify that I attended the deceased from _____, 1959, _____, 19____, that I last saw the deceased alive on _____, 1959, and that death occurred at _____ AM, from the causes and on the date stated above. | | DATE SIGNED <i>G. Herbert Semple</i> <i>400 E. Church St.</i> <i>Nov. 1, 60</i> | | ACTUAL SIGNATURE <i>G. Herbert Semple</i> <i>Salisbury Maryland</i> | | PHYSICIAN'S NAME (Type) <i>G. Herbert Semple</i> | | 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 22b. DATE THEREOF <i>11-6-60</i> | | 22c. NAME OF CEMETERY OR CREMATORY <i>Head Creek Cem</i> | | 22d. LOCATION (City, town, or county) (State) <i>Head Creek Md</i> | | 23. FUNERAL DIRECTOR'S SIGNATURE <i>Booker M. Edwards</i> ADDRESS _____ | | 24a. REC'D BY REGISTRAR DATE <i>NOV 9 '60</i> | | 24b. REGISTRAR'S SIGNATURE <i>Charles L. Hines</i> | |

1800

CERTIFICATE OF DEATH

1800

[Faint, mostly illegible text, likely bleed-through from the reverse side of the page. The text appears to be a form with various fields and lines for information.]

1 FOR STATE HEALTH DEPT.

TO DEPT. OF STATE MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
5M 7/59

12048

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

12006

Item 7 Film G273 10-27-60 et

| | | | | | | | |
|--|--|---|--|---|--|---|--|
| 1. PLACE OF DEATH e. COUNTY <i>Wicomico</i> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; residence before admission) a. STATE <i>Maryland</i> b. COUNTY <i>Wicomico</i> | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <i>Wetipquin</i> | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <i>Wetipquin</i> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <i>142</i> | | | | d. STREET ADDRESS <i>Quantico Road #1</i> | | | |
| 3. NAME OF DECEASED (Type or print) First <i>Ralph</i> Middle <i>E.</i> Last <i>Prettyman</i> | | | | 4. DATE OF DEATH Month <i>10</i> Day <i>18</i> Year <i>60</i> | | | |
| 5. SEX <i>M</i> | | 6. COLOR OR RACE <i>W</i> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <i>Aug 31, 1904</i> | |
| 9. AGE (In years last birthday) <i>56</i> yrs. | | IF UNDER 1 YEAR Months <i>0</i> Days <i>0</i> | | IF UNDER 24 HRS. Hours <i>0</i> Min. <i>0</i> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Salor</i> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Farm</i> | | 11. BIRTHPLACE (State or foreign country) <i>Accomac Virginia</i> | |
| 13. FATHER'S NAME <i>William C. Prettyman</i> | | | | 14. MOTHER'S MAIDEN NAME <i>Embury</i> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give year or dates of service) <i>no</i> | | | | 16. SOCIAL SECURITY NO. <i>none</i> | | | |
| 17. INFORMANT <i>Mrs. Mattie W. Prettyman</i> | | | | Address <i>Quantico Rd #1</i> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Coronary occlusion</i> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) <i>A S C V D</i> DUE TO (c) <i>4200</i> INTERVAL BETWEEN ONSET AND DEATH <i>Sudden</i> <i>Years</i> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <i>19</i> p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <i>Earl L. Royer</i> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <i>Earl L. Royer</i> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DATE SIGNED <i>10-20-60</i> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) | | 22b. DATE THEREOF <i>Oct. 24/60</i> | | 22c. NAME OF CEMETERY OR CREMATORY <i>Wetipquin Cemetery</i> | | 22d. LOCATION (City, town, or country) (State) <i>Snow Hill Md</i> | |
| 23. FUNERAL DIRECTOR <i>W. E. G. Ginn</i> | | | | ADDRESS <i>Snow Hill Md</i> | | | |
| 24a. REC'D BY REGISTRAR <i>Arthur L. Kirsch</i> | | | | 24b. REGISTRAR'S SIGNATURE <i>Arthur L. Kirsch</i> | | | |
| DATE <i>OCT 25 '60</i> | | | | | | | |

MEDICAL CERTIFICATION

2502
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10-10-00
10-10-00

10-10-00
10-10-00

10-10-00
10-10-00

10-10-00
10-10-00

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12020

12007

| | | | |
|--|---------------------------|--|----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Talbot</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>1669 days</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>DEER'S HEAD STATE HOSPITAL</u> | | d. STREET ADDRESS <u>28 Talbot Lane</u> | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>MARTHA</u> Middle <u>GEORGIA</u> Last <u>PRICE</u> | | 4. DATE OF DEATH Month <u>10</u> Day <u>31</u> Year <u>19 60</u> | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>2-1-1881</u> |
| 9. AGE (In years last birthday) <u>79</u> yrs. | | IF UNDER 1 YEAR: Months <u>79</u> Days <u>0</u> Hours <u>2</u> Min. <u>2</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEWIFE</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>✓</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S.</u> | |
| 13. FATHER'S NAME <u>JAMES EDWARD PRICE</u> | | 14. MOTHER'S MAIDEN NAME <u>HENRIETTA LEONARD</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>✓</u> | | 16. SOCIAL SECURITY NO. <u>218-05-8332</u> | |
| 17. INFORMANT Address | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> <u>332x</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Generalized arteriosclerosis</u> DUE TO (c) _____ | | INTERVAL BETWEEN ONSET AND DEATH <u>4 days</u> <u>Years</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. _____ p. m. _____ 19 _____ | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) _____ (County) _____ (State) _____ | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-5 1956</u> , to <u>10-31 1960</u> , that (I) (we) last saw the deceased alive on <u>10-31 1960</u> , and that death occurred at <u>2 PM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>L. V. Maldve</u> | | 22b. DATE SIGNED <u>11-1-60</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>L. V. Maldve, M. D.</u> | | 22d. ADDRESS <u>Deer's Head State Hospital Salisbury, Md.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Nov. 3, 1960</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>LANDING NECK CEM.</u> | | 23d. LOCATION (City, town, or county) <u>EASTON (RURAL) MD.</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Maurice E. Newman</u> | | 25a. REC'D BY REGISTRAR <u>Nov 7 '60</u> | |
| ADDRESS <u>Easton Md.</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u> | |

13870

1

CHIEF OF ENGINEERS

WASHINGTON, D. C.

13870

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR AIS (4)
ISM 9/59

12021

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12008

| | | | |
|---|-------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>MARYLAND</u> b. COUNTY <u>Worcester</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Ocean City</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | d. STREET ADDRESS <u>Baltimore Ave</u> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Anthony William Quillen</u> | | 4. DATE OF DEATH Month Day Year <u>October 24 1960</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Aug. 21, 1905</u> |
| 9. AGE (In years lost birthday) <u>55</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>MERCHANT</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>SEAFOOD</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Berlin Md</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>William Quillen</u> | | 14. MOTHER'S MAIDEN NAME <u>Annie Quillen</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>No</u> | |
| 17. INFORMANT Address <u>Mrs. Ralph Colbourne, Salisbury Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Biliary Cirrhosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Common Bile Duct Obstruction</u> DUE TO (c) <u>Common Bile Duct Stones.</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6 wks.</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9/14/1960</u> to <u>Oct. 24 1960</u> that (I) (we) last saw the deceased alive on <u>19</u> , and that death occurred at <u>11:30 AM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>H. Gray Reus</u> | | 22b. DATE SIGNED <u>26 Oct. 60</u> | |
| 22c. PHYSICIAN'S NAME (Type) | | 22d. ADDRESS | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>10/26/60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>BUCKINGHAM</u> | | 23d. LOCATION (City, town, or county) (State) <u>Berlin Md</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Roma D. Burdage</u> | | 24b. REGISTRAR'S SIGNATURE <u>Charles E. Hume</u> | |
| 24a. ADDRESS <u>Berlin Md</u> | | 25a. REC'D BY REGISTRAR <u>OCT 28 '60</u> | |

1905

CERTIFICATE OF DEATH

1

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 | | | | | | | | | | 12009 | |
|--|--|---|---|--|---|--|--|--|--|--|--|
| 12022 | | | | | | | | | | CERTIFICATE OF DEATH | |
| | | | | | | | | | | Reg. Dist. No. | |
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | | c. LENGTH OF STAY IN 1b 2 Days | | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Peninsula General Hospital | | | | | d. STREET ADDRESS 714 Grace St., | | | | | | |
| | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | |
| 3. NAME OF DECEASED (Type or print) ALMA First LEE Middle RAYMOND Last | | | | | 4. DATE OF DEATH 10 Month 7 Day 19 Year 60 | | | | | | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Oct. 3, 1906 | | 9. AGE (In years last birthday) 54 yrs. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Wife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | | 11. BIRTHPLACE (State or foreign country) Georgia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | |
| 13. FATHER'S NAME Timothy Lee | | | | | 14. MOTHER'S MAIDEN NAME Drucilla Dowdy | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) no (If yes, give war or dates of service) no | | | | | 16. SOCIAL SECURITY NO. None | | | | | INFORMANT Mr. John Raymond Sr. Same Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 331X IMMEDIATE CAUSE (a) Cerebral Hemorrhage DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the <u>underlying</u> cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> INTERVAL BETWEEN ONSET AND DEATH 20 hours | | | | | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | | | |
| 21. I certify that I attended the deceased from October 6, 1960 to October 7, 1960 , that I last saw the deceased alive on October 7, 1960 , and that death occurred at 4:15 P.M. from the causes and on the date stated above. | | | | | | | | | | | |
| ACTUAL SIGNATURE Dr. Robert T. Adkins | | | | | ADDRESS (Street, city or town, state) Fruitland, Maryland DATE SIGNED 10-8-60 | | | | | | |
| PHYSICIAN'S NAME (Type) Robert T. Adkins, M.D. | | | | | Fruitland, Maryland | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 10-10-60 | | 22c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | | 22d. LOCATION (City, town, or county) (State) Salisbury, Maryland | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Hill & Johnson Co. Salisbury Maryland ADDRESS | | | | | 24a. REC'D BY REGISTRAR OCT 11 '60 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | | | |

Norman F. Baker

13009

CERTIFICATE OF DEATH

13023

Residence

Birthplace

Occupation

Age

Sex

Color

Married

Single

Wife

Child

Age

Married

Single

Child

Age

Color

Married

Single

Wife

Child

Age

Married

Single

Child

Age

Married

Single

Child

Age

Married

Single

Child

Age

Married

Single

Child

Age

Married

Single

Child

Age

CERTIFICATE OF DEATH

1903

1903

See 201.10

DATE OF DEATH

PLACE

PLACE OF DEATH

PLACE OF DEATH

DATE OF DEATH

PLACE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

Chloroform, fatal dose

DATE OF DEATH

County, Washington

May 6

J. V. Carter

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

DATE OF DEATH

CERTIFICATE OF DEATH

| | | | |
|---|---------------------------|--|-----------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> <u>MARYLAND</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Wicomico</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | c. LENGTH OF STAY IN 1b <u>2 Wks</u> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Brinsford Gen. Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>Clark T. Robertson</u> | | 4. DATE OF DEATH <u>Oct. 2 1960</u> | |
| 5. SEX <u>M</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>9-14-1888</u> |
| 9. AGE (In years last birthday) <u>72</u> yrs. | | 10. IF UNDER 1 YEAR <u>18</u> Months <u>18</u> Days <u>18</u> Hours <u>18</u> Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Own farm</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME <u>Mack Robertson</u> | | 14. MOTHER'S MAIDEN NAME <u>Jessie Robertson</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>222-10-0016</u> | |
| 17. INFORMANT <u>Jessie Robertson</u> | | Address <u>Bivolve, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral Hemorrhage</u> DUE TO <u>Generalized Atherosclerosis</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>331X</u> (c) <u>5 years</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>12 days</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>14 Sept 1960</u> to <u>2 October 1960</u> that (I) (we) last saw the deceased alive on <u>2 October 1960</u> , and that death occurred at <u>10:30 AM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Richard H. Saunders</u> 22c. PHYSICIAN'S NAME (Type) <u>RICHARD H. SAUNDERS</u> | | 22b. DATE SIGNED <u>4 Oct 60</u> 22d. ADDRESS <u>NANTHORE MD.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10-4-60</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Bivolve Cem.</u> | | 23d. LOCATION (City, town, or county) (State) <u>Bivolve Maryland</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Arthur S. Evans</u> | | 25. REC'D BY REGISTRAR DATE <u>OCT 7 '60</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Evans</u> | | | |

1801

STATE OF TEXAS

1802

1803

1804

1805

1806

1807

1808

1809

1810

1811

12025

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12012

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. LENGTH OF STAY IN 1b 494 days | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Deer's Head State Hospital | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First Alvirta Middle Rushing Last Rushing | | | | 4. DATE OF DEATH Month October Day 9 Year 1960 | | | |
| 5. SEX Female | | 6. COLOR OR RACE Colored | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 3/18/1901 | |
| 9. AGE (In years last birthday) 59 yrs. | | 10. AGE (In years last birthday) 59 yrs. | | 11. BIRTHPLACE (State or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Domestic | | | | 10b. KIND OF BUSINESS OR INDUSTRY Home | | | |
| 13. FATHER'S NAME Sam Holden | | | | 14. MOTHER'S MAIDEN NAME Lala Bennett | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) N | | | | 16. SOCIAL SECURITY NO. None | | | |
| 17. INFORMANT Mrs. Elizabeth Sample | | | | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Recurrent cerebral thrombosis DUE TO Arteriosclerosis, general Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost, (b) ? DUE TO (c) ? | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | INTERVAL BETWEEN ONSET AND DEATH 2 days | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | | 20f. (City or town) (County) (State) | | | |
| 21. I certify that (I) (this hospital) attended the deceased from June 3 1959 to Oct. 9 1960 , that (I) (we) lost saw the deceased alive on Oct. 9 1960 , and that death occurred at 1:45 P.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE J. Juerman | | | | 22b. DATE 10/10/60 | | | |
| 22c. PHYSICIAN'S NAME (Type) V. Juerman, M. D. | | | | 22d. ADDRESS Deer's Head Hospital; Salisbury, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/15/1960 | | 23c. NAME OF CEMETERY OR CREMATORY Home Beneficial Cem | | 23d. LOCATION (City, town, or county) (State) Stockton, Md | |
| 24. FUNERAL DIRECTOR'S SIGNATURE Thornton B. Jelley, Salisbury, Md | | | | 25a. REC'D BY REGISTRAR DATE OCT 20 '60 | | | |
| | | | | 25b. REGISTRAR'S SIGNATURE Arthur S. Hanna | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR AIS (4)
15M 9/59

12026

12013

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

| | | | |
|---|-------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY WICOMICO MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) SALISBURY | | c. LENGTH OF STAY IN 1b 467 days | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perryville, Maryland | | d. STREET ADDRESS -- | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION DEER'S HEAD STATE HOSPITAL | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First JOHN Middle ADAM Last SCHAEFFER | | 4. DATE OF DEATH Month OCTOBER Day 18 Year 1960 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6/28/1874 |
| 9. AGE (In years lost birthday) 86 yrs. | | IF UNDER 1 YEAR Months 07 Days X Hours -2 | IF UNDER 24 HRS. Min. 00 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) None | | 10b. KIND OF BUSINESS OR INDUSTRY -- | 11. BIRTHPLACE (State or foreign country) Pennsylvania |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME (Unk to us) | |
| 14. MOTHER'S MAIDEN NAME (Unk to us) | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Unk | |
| 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) | | 17. INFORMANT Mr. John A. Schaeffer (Son) Address 528 Green St Lancaster, Pa. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 199.1 DUE TO Epidermoid Carcinoma of rt ear with metastases multiple Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO 5 yrs (c) 8 yrs | | INTERVAL BETWEEN ONSET AND DEATH 8 yrs | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. N/A 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | | 20f. (City or town) N/A (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from July 9, 1959 to Oct. 18, 1960 , that (I) (we) last saw the deceased alive on Oct. 18, 1960 , and that death occurred at 3:50 PM , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE Lee L. Lawry | | 22b. DATE SIGNED 10/18/60 | |
| 22c. PHYSICIAN'S NAME (Type) Lee L. Lawry, M. D. | | 22d. ADDRESS Deer's Head Hospital, Salisbury, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 21, 1960 | |
| 23c. NAME OF CEMETERY OR CREMATORY Riverview Cemetery | | 23d. LOCATION (City, town, or county) (State) Lancaster, Pa. | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | ADDRESS SALISBURY MARYLAND | |
| 25a. REC'D BY REGISTRAR OCT 21 '60 | | 25b. REGISTRAR'S SIGNATURE Arthur S. House | |

1911

CERTIFICATE OF DEATH

1902

DATE OF DEATH

TIME OF DEATH

PLACE OF DEATH

CAUSE OF DEATH

AGE

SEX

RACE

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|---|--|---------------------------------------|--|--|--|---|--|--------------------------------|--|--|
| DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND | | | | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | | | | |
| 1. PLACE OF DEATH o. COUNTY Wicomico MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE Maryland b. COUNTY Wicomico | | | | | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | | c. LENGTH OF STAY IN 1b 12 | | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 706 Smith St | | | | | d. STREET ADDRESS 706 Smith St | | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) OTIS WINFIELD SHORES | | | | | 4. DATE OF DEATH OCTOBER 18 19 60 | | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH Jan. 20, 1894 | | 9. AGE (In years last birthday) 66 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. Hours Min. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Book-Keeper -Furniture Store | | | | | 10b. KIND OF BUSINESS OR INDUSTRY Deak Island, Maryland | | | | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | | |
| 13. FATHER'S NAME Woodland Shores | | | | | 14. MOTHER'S MAIDEN NAME Mary Somers | | | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) YES W.W.# I | | | | | 16. SOCIAL SECURITY NO. N/A | | | | | 17. INFORMANT Mrs. Maude Shores (Wife) 706 Smith St Salisbury, Maryland | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 420.0 acute cardiac failure DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) arterio-sclerotic heart disease DUE TO (c) | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o) | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. N/A 19 p. m. | | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> of work Not while <input type="checkbox"/> of work | | | | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | | | | |
| | | | | | 20f. (City or town) N/A (County) (State) | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from 1949 to 10-18 19 60 , that (I) (we) last saw the deceased alive on 10-16 19 60 , and that death occurred at M , from the causes and on the date stated above. | | | | | | | | | | | | | | |
| 22a. SIGNATURE Philip A. Insley | | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> Oct. 24/1960 | | | | | 22b. DATE SIGNED | | | | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Philip A. Insley | | | | | 22d. ADDRESS Main St Salisbury, Maryland | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | | 23b. DATE THEREOF Oct. 20, 1960 | | | | | 23c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | | | |
| | | | | | 23d. LOCATION (City, town, or county) Salisbury, Maryland (State) | | | | | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | | | ADDRESS SALISBURY MARYLAND | | | | | 25a. REC'D BY REGISTRAR DATE OCT 24 '60 | | | | |
| | | | | | | | | | | 25b. REGISTRAR'S SIGNATURE Arthur S. Kraus | | | | |

15051

15051
FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL
WASHINGTON, D. C. 20535
15051

XXXXXX XXXX

12028

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12015

| | | | | | | | |
|---|-------------------------------|--|---------------------------------------|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 511 E. Isabella St | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First LEVIN Middle SCOTT Last SHORT | | | | 4. DATE OF DEATH Month OCTOBER Day 2nd Year 19 60 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Nov. 19, 1883 | 9. AGE (In years last birthday) 76 yrs. | IF UNDER 1 YEAR Months 10 Days 13 | IF UNDER 24 HRS. Hours 13 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Retired Employee-Messick Ice Co. | | 10b. KIND OF BUSINESS OR INDUSTRY R.D.# Snow Hill, Md. | | 11. BIRTHPLACE (State or foreign country) U S A | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME William C. Short | | | | 14. MOTHER'S MAIDEN NAME Sophia Taylor | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) | | 17. INFORMANT Mrs. Gertrude M. Short (Wife) Address 511 E. Isabella St. Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: 420-1 IMMEDIATE CAUSE (a) Cerebral Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Sudden DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Generalized Arteriosclerosis | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. N/A | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) N/A | | 20f. (City or town) (County) (State) N/A | |
| 21. I certify that (I) (this hospital) attended the deceased from 19-27 to 10-2 19 60 that (I) (we) last saw the deceased alive on 9-25 19 60 , and that death occurred at 2:45 P.M. from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Philip A. Insley | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> Oct. 1/1960 | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) Dr. Philip A. Insley | | | | 22d. ADDRESS Main St. Salisbury, Maryland | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 4, 1960 | | 23c. NAME OF CEMETERY OR CREMATORY Parsons Cemetery | | 23d. LOCATION (City, town, or county) (State) Salisbury, Maryland | |
| 24. FUNERAL DIRECTOR'S SIGNATURE HOLLOWAY & COMPANY | | | | ADDRESS SALISBURY MARYLAND | | 25a. REC'D BY REGISTRAR OCT 4 '60 | |
| | | | | 25b. REGISTRAR'S SIGNATURE Arthur L. Huns | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

18012

CERTIFICATE OF DEATH

18012

12029

MDARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12016

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>Maryland</u> b. COUNTY <u>Somerset</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Wenona</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>PENINSULA General Hospital</u> | | | | d. STREET ADDRESS <u>MAIN ROAD</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>PRISCILLA</u> Middle <u>A.</u> Last <u>STINE</u> | | | | 4. DATE OF DEATH Month <u>October</u> Day <u>8</u> Year <u>1960</u> | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>white</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>MAR 17 - 1905</u> | |
| 9. AGE (In years lost birthday) <u>55</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> Hours <u> </u> Min. <u> </u> | | IF UNDER 24 HRS. <u> </u> | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSEHOLD</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>HOUSEHOLD</u> | | 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S A</u> | |
| 13. FATHER'S NAME <u>WILLIAM TAYLOR</u> | | | | 14. MOTHER'S MAIDEN NAME <u>ELIZABETH MESSICK</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) <u>UNKNOWN</u> | | 17. INFORMANT <u>VIRGINIA EVANS - WENONA MD</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Renal Failure, obstructiveuropathy</u> | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Epidermoid CARCINOMA CERVIX</u> | | | | | | | |
| (c) <u>Long time Generalized Metastases</u> 18 mos | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Hemologous Serum Hepatitis, June 1960</u> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Nov 29</u> to <u>Oct 8</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>9 Oct</u> 19 <u>60</u> and that death occurred at <u>1:25 PM</u> , from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Theresa Hanson MD</u> | | | | 22b. DATE SIGNED <u>10/10/60</u> | | 22c. PHYSICIAN'S NAME (Type) <u>RIVERS HANSON</u> | |
| 22d. ADDRESS <u>SALISBURY MD</u> | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORIUM | | 23d. LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>Oct. - 11 - 1960</u> | | <u>ST. PAULS</u> | | <u>WENONA MD</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>L. S. Webster</u> | | | | 25a. REC'D BY REGISTRAR <u>Neal Island Md</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur L. Hanna</u> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A1S (4)
15M 9/59

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12030

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12017

| | | | |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>MARYLAND</i> b. COUNTY <i>Wicomico</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>SALISBURY</i> | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>082 PENINSULA General Hospital</i> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <i>CLYDE Wingate TAYLOR</i> | | 4. DATE OF DEATH Month Day Year <i>October 30, 19 60</i> | |
| 5. SEX <i>MALE</i> | 6. COLOR OR RACE <i>WHITE</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>SEPT. 18, 1887</i> |
| 9. AGE (In years last birthday) <i>72</i> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>MASON CONTRA.</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>MASONRY</i> | |
| 11. BIRTHPLACE (State or foreign country) <i>MARYLAND</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | |
| 13. FATHER'S NAME <i>GEORGE W. TAYLOR</i> | | 14. MOTHER'S MAIDEN NAME <i>NETTIE WINGATE</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <i>NO</i> | | 16. SOCIAL SECURITY NO. <i>MRS. C.W. TAYLOR - SAME</i> | |
| 17. INFORMANT <i>MRS. C.W. TAYLOR - SAME</i> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>cerebral thrombosis</i> 332X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>cerebral arteriosclerosis</i> DUE TO (c) <i>generalized arteriosclerosis</i> | | INTERVAL BETWEEN ONSET AND DEATH <i>11 days</i> <i>3 yrs.</i> <i>5 yrs +</i> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month Day Year Hour o. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>10/19</i> to <i>10/30</i> , 19 <i>60</i> , that (I) (was) last saw the deceased alive on <i>10/30</i> , 19 <i>60</i> , and that death occurred at <i>1:45</i> P.M. from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>H. J. Mattax</i> | | 22b. DATE SIGNED <i>10/30/1960</i> | |
| 22c. PHYSICIAN'S NAME (Type) <i>HARRY MATTAX</i> | | 22d. ADDRESS <i>CAMPDEN AVE., SALISBURY, MD</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i> | | 23b. DATE THEREOF <i>Nov. 1, 1960</i> | |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Wico-MEM. PARK</i> | | 23d. LOCATION (City, town, or county) (State) <i>SALISBURY, MD</i> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>HALL & JOHNSON Co.</i> | | 25a. REC'D BY REGISTRAR DATE <i>NOV 1 1960</i> | |
| ADDRESS <i>SALISBURY, MD.</i> | | 25b. REGISTRAR'S SIGNATURE <i>Arthur D. ...</i> | |

Deirdre C. Neep II

15010

DATE OF DEATH

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
5M 7/59

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FOR STATE
HEALTH DEPT.

MARYLAND STATE DEPARTMENT OF HEALTH

12031 Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH 12018

| | | | | | | | |
|--|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury | | | |
| c. LENGTH OF STAY IN 1b 3 WKS | | | | d. STREET ADDRESS 403 Park Ave. | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) 403 Park Ave. | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) Kathryn Stevenson Todd | | | | 4. DATE OF DEATH 10-22-60 | | | |
| 5. SEX F | | | | 6. COLOR OR RACE W | | | |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | 8. DATE OF BIRTH Nov. 9, 1873 | | | |
| 9. AGE (In years last birthday) 86 yrs. | | | | 10. IF UNDER 1 YEAR Months Days 11. IF UNDER 24 HRS. Hours Min. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Never work | | | | 10b. KIND OF BUSINESS OR INDUSTRY None | | | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | | | 12. CITIZEN OF WHAT COUNTRY? U S A | | | |
| 13. FATHER'S NAME Frank C. Todd | | | | 14. MOTHER'S MAIDEN NAME Ellen Irving | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give year or dates of service) No | | | | 16. SOCIAL SECURITY NO. None | | | |
| 17. INFORMANT Mrs. Hooper S. Miles, Balto. Md. | | | | Address | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Coronary Insufficiency 9044-0 DUE TO Conditions, if any, which gave rise to immediate cause (b) A.S.C.V.D. DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Fracture Rt. Hip 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/> | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Fell at Home | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 9 1960 p.m. | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input checked="" type="checkbox"/> at work | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | | | 20f. (City or town) (County) (State) Salisbury Wicomico Md. | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | | | DATE SIGNED 10-24-60 | | | |
| EXAMINER'S NAME (Type) 407 Camden Ave. Salisbury, Md. | | | | Address (Street, city, town, or county) | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | 22b. DATE THEREOF 10-25-60 | | | |
| 22c. NAME OF CEMETERY OR CREMATORY Presbyterian Cemetery | | | | 22d. LOCATION (City, town, or country) (State) Salisbury, Maryland | | | |
| 23. FUNERAL DIRECTOR Hill and Johnson Co. Salisbury, Md. | | | | 24a. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE OCT 25 '60 | | | |

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MAYFIELD LABORATORY
MEDICAL LABORATORY
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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a day is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Medical Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MEDICAL CERTIFICATION

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| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND | | | | | | | | | | | |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH | | | | | | | | | | | |
| 12049 12019 | | | | | | | | | | | |
| 1. PLACE OF DEATH | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) | | | | | |
| a. COUNTY Wicomico | | | | | | a. STATE Maryland | | | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Pittsville | | | | | | b. COUNTY Wicomico | | | | | |
| c. LENGTH OF STAY IN 1b | | | | | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Pittsville | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | | | | | d. STREET ADDRESS Pine Street | | | | | |
| 3. NAME OF DECEASED (Type or print) Cecil Roman Townsend | | | | | | 4. DATE OF DEATH 10-26-60 | | | | | |
| 5. SEX M | | | | | | 6. COLOR OR RACE W | | | | | |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | | | | 8. DATE OF BIRTH 3-13-1917 | | | | | |
| 9. AGE (In years last birthday) 43 yrs. | | | | | | 10. IF UNDER 1 YEAR Months Days | | | | | |
| 11. IF UNDER 24 HRS. Hours Min. | | | | | | 12. CITIZEN OF WHAT COUNTRY U S A | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY Nursery | | | | | |
| 11. BIRTHPLACE (State or foreign country) Maryland | | | | | | 12. CITIZEN OF WHAT COUNTRY U S A | | | | | |
| 13. FATHER'S NAME Ollie Townsend | | | | | | 14. MOTHER'S MAIDEN NAME Ida Niblett | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | | | | | 16. SOCIAL SECURITY NO. W W 11 | | | | | |
| 17. INFORMANT Mr. Morris Townsend, Parsonsburg, Md. | | | | | | Address | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) | | | | | | | | | | | |
| PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Bullet wound of Brain | | | | | | | | | | | |
| 9762X DUE TO | | | | | | | | | | | |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO (b) | | | | | | | | | | | |
| DUE TO (c) | | | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | | | | | | | | | | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Shot self 22 cal R.F.L. | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year 9 Hour a.m. 10 26 19 60 | | | | | | | | | | | |
| 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | | | | | | | | | | | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | | | | | | | | | | |
| 20f. (City or town) Pittsville (County) Wicomico (State) Md. | | | | | | | | | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | | | | | |
| CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | | | | | | | | |
| ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | | | | | | | | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | | | | | | | | |
| DATE SIGNED 10-27-60 | | | | | | | | | | | |
| ACTUAL SIGNATURE Earl L. Royer, M.D. | | | | | | | | | | | |
| EXAMINER'S NAME (Type) 407 Camden Ave. Salisbury, Md. | | | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | | | | | | | | | |
| 22b. DATE THEREOF 10-29-60 | | | | | | | | | | | |
| 22c. NAME OF CEMETERY OR CREMATORY Quinton Cemetery | | | | | | | | | | | |
| 22d. LOCATION (City, town, or country) Pocomoke, Md. | | | | | | | | | | | |
| 23. FUNERAL DIRECTOR Thomast. Wallace Salisbury, Md. | | | | | | | | | | | |
| 24a. REC'D BY REGISTRAR OCT 31 '60 | | | | | | | | | | | |
| 24b. REGISTRAR'S SIGNATURE Arthur S. House | | | | | | | | | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
15M 9/59

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12032
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12020

| | | | | | | | | | |
|---|--|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH o. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE <u>MD</u> b. COUNTY <u>Cesapeake</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>SALISBURY</u> | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury MD</u> | | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Peninsula General Hospital</u> | | | | d. STREET ADDRESS <u>705 Lake St</u> | | | | | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) <u>Denora</u> First Middle Last | | | | 4. DATE OF DEATH <u>October 5</u> Month Day Year <u>1960</u> | | | | | |
| 5. SEX <u>FEMALE</u> | | 6. COLOR OR RACE <u>NEGRO</u> | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>1918</u> | | | |
| 9. AGE (In years last birthday) <u>42</u> yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>domestic</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u>none</u> | | 11. BIRTHPLACE (State or foreign country) <u>Salisbury MD</u> | | | |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | | | | | | | |
| 13. FATHER'S NAME <u>James Bookley</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Eleanor Townsend</u> | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) | | | | 16. SOCIAL SECURITY NO. <u>213-14-603</u> | | | | | |
| 17. INFORMANT <u>Eleanor Townsend</u> Address | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Coronary Thrombosis</u> 287X DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Hypertension</u> DUE TO (c) <u>obesity</u> | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. p. m. 19 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input type="checkbox"/> at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | | |
| 20f. (City or town) (County) (State) | | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Sept 19</u> 19 <u>60</u> , to <u>Oct 5</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>Oct 5</u> 19 <u>60</u> , and that death occurred at <u>10:45</u> A.M., from the causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <u>W. C. Smith</u> | | | | 22b. DATE SIGNED | | | | | |
| 22c. PHYSICIAN'S NAME (Type) | | | | 22d. ADDRESS | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | | | 23b. DATE THEREOF <u>Oct 8-1960</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Green Acres</u> | | | |
| 23d. LOCATION (City, town, or county) (State) | | | | | | | | | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>T. Booker Smith</u> ADDRESS | | | | 25a. REC'D BY REGISTRAR DATE <u>OCT 19 '60</u> | | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Thomas</u> | | | |

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ENTRANCE TO DEATH

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MARYLAND STATE BOARD OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12033

12021

| | | | | | | | |
|--|--|--|--|--|--|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Wicomico</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Wicomico</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> | | | | c. LENGTH OF STAY IN 1b <u>12</u> | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>136 Upton St</u> | | | | e. STREET ADDRESS <u>1 136 Upton St</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>SARAH</u> Middle <u>JANE (JENNIE)</u> Last <u>TOWNSEND</u> | | | | 4. DATE OF DEATH Month <u>OCTOBER</u> Day <u>5th</u> Year <u>1960</u> | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>June 25, 1876</u> | |
| 9. AGE (In years lost birthday) <u>84</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Work at Home</u> | |
| 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u> | | 11. BIRTHPLACE (State or foreign country) <u>R.D.# 1 Salisbury, Md</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U S A</u> | | | |
| 13. FATHER'S NAME <u>William J. Smith</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Lydia Jones</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u> </u> | | 17. INFORMANT <u>Mrs. William W. Dixon (Daughter)</u> Address <u>136 Upton St. Salisbury, Maryland</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Myocardial Infarction</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u> </u> DUE TO (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>1 mo.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>degenerative heart disease.</u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>N/A</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o. m. <u>N/A</u> p. m. <u>19</u> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>N/A</u> | | 20f. (City or town) (County) (State) <u>N/A</u> | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>2/14</u> 19 <u>60</u> to <u>10/5</u> 19 <u>60</u> , that (I) (we) last saw the deceased alive on <u>10/5</u> 19 <u>60</u> , and that death occurred at <u>11:45 A.M.</u> from the causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>Dr. Earl M. Beardsley</u> | | | | 22b. DATE <u>October 7, 1960</u> | | 22c. PHYSICIAN'S NAME (Type) <u>Dr. Earl M. Beardsley</u> | |
| 22d. ADDRESS <u>Maryland Ave. Salisbury, Maryland</u> | | | | 22e. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Oct. 8, 1960</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Shad Point Cemetery</u> | | 23d. LOCATION (City, town, or county) (State) <u>R.D.# Salisbury, Maryland</u> | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>HOLLOWAY & COMPANY</u> | | | | ADDRESS <u>SALISBURY MARYLAND</u> | | 25a. REC'D BY REGISTRAR <u>OCT 10 '60</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Hume</u> | | | | 25c. REGISTRAR'S NAME <u>Arthur S. Hume</u> | | | |

15083

CERTIFICATE OF DEATH

15083

[Faint, mostly illegible text from the reverse side of the document, including what appears to be a signature and various lines of text.]

1
FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If a delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the Medical Director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. A15ME
SM 7/59

12034 MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
MEDICAL EXAMINER'S CERTIFICATE OF DEATH 12022

| | | | | | | | |
|--|----------------------------------|---|---|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Wicomico MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE Maryland b. COUNTY Wicomico | | | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury (Rural) | | c. LENGTH OF STAY in 1b App. 24 hrs | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Salisbury (Rural) | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) Pen Gen Hospital | | | | d. STREET ADDRESS Snow Hill Rd | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First DANIEL Middle EDWARD Last WATSON | | | | 4. DATE OF DEATH Month OCTOBER Day 23rd Year 1960 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 16, 1941 | | 9. AGE (In years last birthday) 19 yrs. | IF UNDER 1 YEAR Months 7 Days 7 | IF UNDER 24 HRS. Hours 7 Min. 7 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Employee-Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY None | | 11. BIRTHPLACE (State or foreign country) Salisbury, Maryland | | 12. CITIZEN OF WHAT COUNTRY? U S A | |
| 13. FATHER'S NAME H. Bowman Watson (Deceased) | | | | 14. MOTHER'S MAIDEN NAME Elva Price (Deceased) | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) YES | | 16. SOCIAL SECURITY NO. (If yes give war or date of service) | | 17. INFORMANT Mrs. Leroy Smith (Aunt) Hospital Salisbury, Maryland | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Fracture of Skull & Brain Stem 822X DUE TO injury Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) injury DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 24 hrs | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) "Auto" Over-Turned on Curve | | | | | |
| 20c. TIME OF INJURY Month, Day, Year 10/22/60 Hour 2:30 a.m. 2:30 p.m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Highway- | | 20f. (City or town) (County) (State) Wicomico Md. | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE Dr. Earl L. Royer EXAMINER'S NAME (Type) 407 Camden Ave. Salisbury, Md. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> DATE SIGNED October 25 / 1960 | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Oct. 28 / 60 | | 22c. NAME OF CEMETERY OR CREMATORY Wicomico Memorial Park | | 22d. LOCATION (City, town, or country) (State) Salisbury, Maryland | |
| 23. FUNERAL DIRECTOR HOLLOWAY & COMPANY ADDRESS SALISBURY MARYLAND | | | | 24a. REC'D BY REGISTRAR OCT 28 '60 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Kraus | |

MEDICAL CERTIFICATION

1895

1

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be filed by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)
15M 9/59

12035
MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND
CERTIFICATE OF DEATH

12023

| | | | |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY <i>Wicomico</i> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <i>Maryland</i> b. COUNTY <i>Wicomico</i> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Salisbury</i> | | c. LENGTH OF STAY IN 1b | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Peninsula General Hospital</i> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 5. NAME OF DECEASED (Type or print) First Middle Last <i>HAROLD BENJAMIN White</i> | | 4. DATE OF DEATH Month Day Year <i>October 12th 1960</i> | |
| 5. SEX <i>Male</i> | 6. COLOR OR RACE <i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>March 18, 1891</i> |
| 9. AGE (In years last birthday) <i>69</i> yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. <i>6 24</i> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Retired Farmer</i> | | 10b. KIND OF BUSINESS OR INDUSTRY <i>Farming</i> | |
| 11. BIRTHPLACE (State or foreign country) <i>R.D.# Pittsville, Md.</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U S A</i> | |
| 13. FATHER'S NAME <i>John Benjamin White</i> | | 14. MOTHER'S MAIDEN NAME <i>Manie Parsons</i> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>Unk</i> | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT <i>Mrs. Elva A. White (Wife) R.D.#1 Pittsville Maryland</i> | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Myocardial Infarct, acute</i> 420-1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i>Arteriosclerotic coronary thrombosis</i> DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ INTERVAL BETWEEN ONSET AND DEATH <i>immediate</i> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <i>N/A</i> | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. <i>N/A</i> 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>N/A</i> | | 20f. (City or town) (County) (State) <i>N/A</i> | |
| 21. I certify that (I) (this hospital) attended the deceased from <i>10-6-60</i> to <i>10-12-60</i> , that (I) (we) last saw the deceased alive on <i>10-12-60</i> , and that death occurred at <i>11:00 AM</i> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <i>Wilber R. Ellis Jr.</i> | | 22b. DATE SIGNED <i>10-12-60</i> | |
| 22c. PHYSICIAN'S NAME (Type) <i>Dr. Wilber R. Ellis Jr.</i> | | 22d. ADDRESS <i>Medical Center-Salisbury, Maryland</i> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i> | | 23b. DATE THEREOF <i>Oct. 16/1960</i> | |
| 23c. NAME OF CEMETERY OR CREMATORY <i>Line Church Cemetery-Wicomico County, Maryland</i> | | 23d. LOCATION (City, town, or county) (State) | |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>HOLLOWAY & COMPANY SALISBURY, MARYLAND</i> | | 25a. REC'D BY REGISTRAR <i>OCT 14 '60</i> | |
| 25b. REGISTRAR'S SIGNATURE <i>Arthur S. Frank</i> | | | |

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OFFICE OF THE CHIEF OF BUREAU

